

**\$50.00 due April 30<sup>th</sup> each year**

**City of Mascoutah  
3 West Main Street  
Mascoutah, IL 62258-2030  
618-566-2964**

**Application for Mobile Home Park Registration**

In accordance with the "Revised Code of Ordinances" of the City of Mascoutah, Chapter 23, Mobile Housing Code, I hereby apply for the annual operating permit. **Please make remittance of the fee (\$50.00) [sec. 23-3-21] prior to April 30<sup>th</sup> of each year.**

Name of Park: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Number of Lots: \_\_\_\_\_  
Numbered \_\_\_\_\_ through \_\_\_\_\_

Owner/s of Park: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Manager of Park: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_

Phone #: \_\_\_\_\_

I understand that every mobile home park established in the City of Mascoutah shall at minimum conform to the requirements of:

- [A] "An Act to provide for, License, and Regulate Mobile Homes and Mobile Home Parks" 210 ILCS sec. 115/1 seq.
- [B] "Rules and Regulations for Mobile Home Parks" Illinois Dept. of Public Health, Consumer Protection Division, as now or here after amended.
- [C] The City of Mascoutah Mobile Housing Code.
- [D] The City of Mascoutah Property Maintenance Code
- [E] The City of Mascoutah Zoning Code, and,
- [F] The St. Clair County Department of Public Health

I understand this is subject to revocation for non-compliance with any or all of the above referenced codes.

Signature required: \_\_\_\_\_

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**"For office use only"**

\$50.00 Fee Received on: \_\_\_\_\_ License Number: MHP \_\_\_\_\_ - \_\_\_\_\_

Account: 5/501 – 100-43320-0000

Valid: **May 1**, \_\_\_\_\_ through **April 30**, \_\_\_\_\_

Code Official: \_\_\_\_\_