

# **Parks and Recreation Commission**

**OCTOBER 14, 2015**

**7:00 PM at Mascoutah City Hall**

**Agenda**

## **Regular Meeting**

- 1. Call to Order**
- 2. Roll Call**
- 3. Amend Agenda if necessary**
- 4. Minutes**
- 5. Financial Statement**
- 6. Grants Update**
- 7. Tree Sub Committee**
- 8. Scheve Park**
- 9. Dog Park**
- 10. Maple Park**
- 11. Prairie Lake Park**
- 12. Miscellaneous**
- 13. Public Comments**
- 14. Adjournment**

**Posted 10/9/15, 5:00 p.m.**