Mascoutah City Council

November 15, 2021 REGULAR MEETING AGENDA

IN-PERSON MEETING with combined IN-PERSON and optional VIRTUAL PUBLIC PARTICIPATION – see below for instructions on attending virtually

7:00 p.m. – City Council Meeting

- 1. PRAYER & PLEDGE OF ALLEGIANCE
- 2. CALL TO ORDER
- 3. ROLL CALL
- **4. AMEND AGENDA** consideration of items to be added/ deleted to /from the meeting agenda. *No action can be taken on added items, but may be discussed only. Exceptions emergency items as authorized by law.*
- MINUTES
 November 1, 2021 City Council Meeting (Page _____ to Page _____)
 PUBLIC COMMENTS (3 minutes) opportunity for the public to comment.
 ELLIE WAHLIG PRESENTATION
 DEPARTMENT REPORTS (Informational Only):

 A. Joe Zinck Fire Chief (Page _____ to Page _____)

 B. Scott Waldrup Public Safety Director (Page _____ to Page _____)
 - E. Tom Quirk City Engineer

C. Lynn Weidenbenner – Finance Coordinator

D. Jesse Carlton - Public Works Director

- 9. REPORTS AND COMMUNICATIONS
 - **A.** Mayor
 - **B.** City Council
 - C. City Manager
 - **D.** City Attorney
 - E. City Clerk

10. COUNCIL BUSINESS

A. Consent Calendar (Omnibus)

The following items have been determined to be routine in nature and will be passed with a single motion for all items. Any Council member may request items on this list to be removed for full consideration under "Council Items for Action." Such requests will be honored without Council action to move it to Action Items.

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1.	October 2021 Fund Balance Report Description: Review of monthly Fund Balance Report.		to Page)
2.	October 2021 Claims & Salaries Report Description: Review of monthly Claims & Salaries Re		to Page)
	Recommendation: Council acceptance of all items under	er Omnibus	consideration.
B. Cou	ncil Items for Action		
1.	Final Plat, Thomas Estates (second reading) Description: Council consideration of approval of a fir subdivision for Thomas Estates generally located north 6 th Street, and west of Progress Parkway and Airworld ordinance.	nal plat for a of Fuesser I	minor Road, east of
	Recommendation: Council Approval and Adoption of	Ordinance.	
2.	Bid Award – WWTP Padmount Transformer Description: Council consideration of approval to pure transformer for the Wastewater Treatment Plant.		to Page) unt
	Recommendation: Council Approval.		
3.	Bid Award – Route 4 Water Main Extension Phase Description: Council approval of bid and authorization furnish all labor, materials and equipment for the const Water Main Extension Phase 1 Project.	to award a	contract to
	Recommendation: Council Approval.		
C. Cou	ncil – Miscellaneous Items		
D. City	Manager		
10. PUBLIC	COMMENTS (3 minutes) – opportunity for the public	to comment	
A. B.	NMENT TO EXECUTIVE SESSION Purchase/Lease of Property – Section 2(c)(5) Litigation – Section 2(c)(11) Personnel – Section 2(c)(1)		
12. MISCEL	LANEOUS OR FINAL ACTIONS		
13. ADJOUR	NMENT		

POSTED 11/10/2021 at 4:00 PM

<u>OPTIONAL VIRTUAL PUBLIC PARTICIPATION – see below for instructions on attending virtually</u>

In-person public attendance is allowed. Optional virtual public attendance is also being provided virtually through Zoom Meeting (https://zoom.us).

Please join my meeting from your computer, tablet or smartphone. https://us02web.zoom.us/j/87096039091

You can also dial in using your phone.

United States: +1 (312) 626-6799 Access Code: 870-9603-9091