Mascoutah City Council

September 19, 2022 REGULAR MEETING AGENDA

<u>IN-PERSON MEETING</u> with combined IN-PERSON and optional VIRTUAL PUBLIC PARTICIPATION – see below for instructions on attending virtually

6:30 p.m. - City Council ARPA Workshop

7:00 p.m. – City Council Meeting

- 1. PRAYER & PLEDGE OF ALLEGIANCE
- 2. CALL TO ORDER
- 3. ROLL CALL
- **4. AMEND AGENDA** consideration of items to be added/ deleted to /from the meeting agenda. *No action can be taken on added items, but may be discussed only. Exceptions* emergency items as authorized by law.
- 5. MINUTES September 6, 2022 City Council Meeting (Page 1 to Page 3)
 MINUTES September 6, 2022 Executive Session Meeting (confidential, see City Clerk)
- 6. PUBLIC COMMENTS (3 minutes) opportunity for the public to comment.
- 7. **DEPARTMENT REPORTS** (Informational Only):

A. Joe Zinck – Fire Chief	(Page 4 to Page 4)
B. Scott Waldrup - Public Safety Director	(Page <u>5</u> to Page <u>5</u>)
C. Lynn Weidenbenner - Finance Coordinator	(Page <u>lo</u> to Page <u>llo</u>)
D. Jesse Carlton - Public Works Director	(Page <u></u> to Page <u></u>
E. Tom Quirk - City Engineer	(Page 21 to Page $2(a)$

8. REPORTS AND COMMUNICATIONS

- A. Mayor
- **B.** City Council
- C. City Manager
- **D.** City Attorney
- E. City Clerk

9. COUNCIL BUSINESS

A. Consent Calendar (Omnibus)

The following items have been determined to be routine in nature and will be passed with a single motion for all items. Any Council member may request items on this list to be removed for full consideration under "Council Items for Action." Such requests

will be honored without Council action to move it to Action Items.

1.	August 2022	Fund Balance Report	(Page	27	to Page	29)
	<u>Description:</u>	Review of monthly Fund Balance Report	•			

2. August 2022 Claims & Salaries Report (Page 30 to Page 60)

Description: Review of monthly Claims & Salaries Report.

Recommendation: Council acceptance of all items under Omnibus consideration.

B. Council Items for Action

1. Resolution Authorizing Sale of Surplus Equipment (Page 10) to Page 2)

Description: Council approval and adoption of a resolution authorizing the sale of surplus equipment.

Recommendation: Council Approval and Adoption of Resolution.

2. ITEP Resolution – L&N Connect Trail

Description: Council approval of a resolution in support of allocating funds up to 20% of total project cost to match a potential Illinois Transportation Enhancement Program (ITEP) grant for the L&N Trail Project

Recommendation: Council Approval and Adoption of Resolution.

- C. Council Miscellaneous Items
- D. City Manager
- 10. PUBLIC COMMENTS (3 minutes) opportunity for the public to comment.
- 11. ADJOURNMENT TO EXECUTIVE SESSION
 - A. Purchase/Lease of Property Section 2(c)(5)
 - B. Litigation Section 2(c)(11)
- 12. MISCELLANEOUS OR FINAL ACTIONS
- 13. ADJOURNMENT

OPTIONAL VIRTUAL PUBLIC PARTICIPATION – see below for instructions on attending virtually

In-person public attendance is allowed. Optional virtual public attendance is also being provided virtually through Zoom Meeting (https://zoom.us).

Please join my meeting from your computer, tablet or smartphone.

https://us02web.zoom.us/j/86349076517

You can also dial in using your phone.

United States: +1 (312) 626-6799 Access Code: 863-4907-6517

CITY OF MASCOUTAH CITY COUNCIL MINUTES **#3 WEST MAIN STREET** MASCOUTAH, IL 62258-2030

SEPTEMBER 6, 2022

The minutes of the regular meeting of the City Council of the City of Mascoutah.

PRAYER AND PLEDGE OF ALLEGIANCE

City prayer was delivered by City Clerk Melissa Schanz. The Council remained standing and recited the Pledge of Allegiance.

CALL TO ORDER

Mayor Pat McMahan called the meeting to order at 7:00p.m.

ROLL CALL

Mayor Pat McMahan and Council members John Weyant, Walter Battas, Nick Seibert and Doug Elbe.

Absent: None.

Other Staff Present: City Manager Becky Ahlvin, Assistant City Manager Kari Speir, City Clerk Melissa Schanz, City Attorney Al Paulson and Police Chief Scott Waldrup.

Establishment of a Quorum: A quorum of City Council members was present.

AMEND AGENDA

Weyant moved, seconded by Battas to amend the agenda to add Personnel – Section 2(c)(1) to Executive Session.

MINUTES

The minutes of the August 15, 2022 regular City Council meeting were presented and approved as presented. The minutes of the August 15, 2022 Executive Session meeting were presented and approved as presented.

Motion passed. Passed by unanimous yes voice vote.

PUBLIC COMMENTS

Ed and Vina Haggerty came to express gratitude to the City for working with them while a permanent concrete drive was poured for their RV.

James Shanks was present and upset about his utility bill. Mayor McMahan stated that he met with him earlier that day and he got nowhere.

REPORTS AND COMMUNICATIONS

Mayor – Nothing to report.

City Council

Weyant – Nothing to report.

Battas -Nothing to report.

Seibert –Nothing to report.

Elbe -Nothing to report.

City Manager – Working on sewer issues and ARPA funds.

City Attorney – Nothing to report.

City Clerk –Nothing to report.

COUNCIL BUSINESS

RESOLUTION OF AUTHORIZATION - DEED OF EASEMENT

City Manager presented report to Council for approval and adoption of resolutions authorizing the execution of deed of easements for electrical utilities.

There was no further discussion.

Seibert moved, seconded by Elbe to approve and adopt Resolution No. 22-23-11 (Kruse Farm Inc. \$21,250.00) Resolution No. 22-23-12 (Oberbeck Grain Co. \$61,280.00) Resolution No. 22-23-13 (Mascoutah Surface Water Protection District \$0.00) Resolution No. 22-23-14 (Mascoutah Surface Water Protection District \$0.00) Resolution No. 22-23-15 (Henry Roth Jr \$9,096.00) Resolution No. 22-23-16 (Daniel E. and Carol E. Roth (58,162.00) authorizing the Mayor or City Manager to execute any and all documents to procure deed of easments for electrical utilities in conjunction with the 138KV Phase II Project.

Motion passed. AYE's – Weyant, Battas, Seibert, Elbe, McMahan. NAY's – none. ABSENT – none.

COUNCIL – MISCELLANEOUS ITEMS

None.

CITY MANAGER – MISCELLANEOUS ITEMS

None.

PUBLIC COMMENTS

James Shanks stated he deserves answers and is tired of being taken advantage of.

ADJOURNMENT TO EXECUTIVE SESSION

Battas moved, seconded by Elbe, to adjourn to Executive Session to discuss Purchase/ Lease of Property – Section 2(c)(5), Litigation – Section 2(c)(11) and Personnel 2(c)(1) at 7:19 p.m.

Motion passed. Passed by unanimous yes voice vote.

RETURN TO REGULAR SESSION

Elbe moved, seconded by Battas, to return to regular session at 7:44 p.m.

Motion passed. Passed by unanimous yes voice vote.

MISCELLANEOUS OR FINAL ACTIONS

None.

ADJOURNMENT

Elbe moved, seconded by Weyant, to adjourn at 7:45 p.m.

Motion passed. Motion passed by unanimous yes voice vote.

Melissa A Schanz, City Clerk

Mascoutah Fire Department

Mascoutah City Council Meeting Monday September 19th 2022 Fire Department Report

- 1. The fire department was busy in August with the homecoming, the new truck and a pretty heavy training schedule. Thankfully call volume was not extremely high.
- 2. The fire department has taken delivery of the new 3511. We are currently in the process of training drivers and mounting equipment. Our goal is to have an in-service by Saturday September 24th.
- 3. The old 3511 is sold to Maqoun fire protection district in west central Illinois. They intend to take possession Saturday, September 24.
- 4. Most MFD personal attended a IFSI on TIMs (traffic incident management) last Tuesday in Mascoutah
- 5. In an effort to comply with I-OSHA regulations, MFD is looking into updating its respiratory safety program and possibly providing annual physicals for its members.
- 6. The Chief Officers of the department have be evaluating the long and short terms goals of the MFD, and trying to determine the best course of action to reach those goals. At this time largest issue that we deal with is being able to cover the administrative side of the department.
- 7. The fire department has a pretty full fire prevention schedule coming up in October with the police departments national night out and fire prevention week. We have all the schools scheduled for supervise fire drills and fire prevention visits for the kindergarten classes.
- 8. We will be holding our Mulligan in Chili on October 30, this will be a pre-order carry out only event as it was the last two years.

Chief Joe Zinck Mascoutah Fire Department.

MASCOUTAH PUBLIC SAFETY - POLICE DIVISION August-22

Total police activities 277

Accident	ts	12]	Offenses	5
	Fatalities	0		Homicide	0
	Injuries	1		Crim Sexual Assault	0
	Private Property	5		Robbery	0
	Vehicle/Vehicle	5		Battery	1
	Pedestrian/Cycle	0		Assault	0
	Vehicle/Animal	1		Burglary-Residential	0
				Burglary-Commercial	0
Traffic		105		Burglary-other	0
				Burg/Theft from vehicle	0
	Citations	32		Theft	3
	Warnings	70		Motor vehicle theft	0
	City Tickets	0		Arson	Ō
	DUIs	3		Deception	o
				Crim Damage	0
Arrests-C	Other than traffic	7		Crim Trespass	1
	•			Deadly Weapons	o
	Warrants	4		Sex Offenses	o
	Adult arrests	3		Gambling	o
	Juvenile arrests	0		Offenses w/children	ō
				Cannabis	o l
Assorted		3		Controlled Substances	o
	•			Liquor violations	o
	Stolen Bikes	0		Disorderly Conduct	o
	Recovered Bikes	3		Resisting/Obstructing	ő
				Other offenses	ő
Ordinand	e Violations	22			
	Derelict Vehicles	1			
,	Weeds/Grass	11		Public Service Calls	34
	Other Nuisance	10			
				Well Being Check	13
Other		48		Vehicle Lockout	1
1	ا Ambulance assists	20		Standby/Peace Officer	6
1	Alarm calls	13		Assist Other Agency	14
1	Animal complaints	10		. total out of Agonoy	'7
1	Juvenile Incidents	4			
	Warrants Issued	1 1]

Staff Report

TO:

Honorable Mayor & Council

FROM:

Rebecca Ahlvin, City Manager

Lynn Weidenbenner, Finance Coordinator

SUBJECT:

August 2022 - Financial Reports

MEETING DATE:

September 19, 2022

REQUESTED ACTION:

No Action Requested - Informational Document with Attachments

BACKGROUND & STAFF COMMENTS:

Please find the following simplified financial summary below along with the attachments for August 2022. If you have additional questions or desire additional information, please contact me. The August 2022 reports have been distributed to department heads & supervisors.

CITY OF MASCOUAH FINANCIAL SNAP SHOT AUGUST 2022, 33% OF FISCAL YEAR ELAPSED

Operating Revenues/Expenses

The Snap Shot overview shows the City operating revenues at 37.58% for August 2022 with 4 months posted. This is on target with our operating budget.

The Snap Shot overview shows the City operating expenses at 31.06% for August 2022 with 4 months posted. This is slightly below the operating budget for the fiscal year.

Non-Operating Revenues/Expenses

The non-operating revenues and expenses are lower than the budget for August 2022 with 4 months posted primarily due to anticipated loan proceeds this fiscal year. This is expected until the electric phase II loan payments are drawn down on the loan and the wwtp loan reimbursements are received from IEPA.

FUNDING:

FY2223 Budget

RECOMMENDATION:

None required.

SUGGESTED MOTION:

None required.

Prepared By:

Lynn Weidenbenner
Finance Coordinator

Reviewed By:

City Manager

REVENUES/EXPENDITURES COMPARED TO BUDGET FOR THE 4 MONTHS ENDING AUGUST 31, 2022

SNAP SHOT

	PRIOR YR PERIOD	PRIOR YTD	PERIOD	CURRENT YTD			
	ACTUAL	ACTUAL	ACTUAL	ACTUAL	BUDGET	UNEARNED	PCNT
REVENUES OPERATING REVENUES							
GENERAL FUND	254,934.05	1,593,015.62	437,525.22	1,834,663.79	4,486,250.00	(2,651,586.21)	40.90
RESTRICTED CEMETERY TRUST	1.28	2,057.36	75.43	2,045.39	8,000.00	(5,954.61)	25.57
LIGHT FUND	984,613.87	3,066,733.57	1,032,901.87	3,314,729.52	9,827,525.00	(6,512,795.48)	33.73
WATER & SEWER FUND	344,861.47	1,345,118.43	369,445.51	1,691,567.39	4,192,925.00	(2,501,357.61)	40.34
AMBULANCE FUND	92,570.49	306,138.50	172,111.96	392,521.11	1,086,695.00	(694,173.89)	36.12
PLAYGROUND & REC FUND	42,891.11	235,201.33	92,108.07	280,408.01	451,300.00	(170,891.99)	62.13
FIRE DEPARTMENT	19,860.17	58,475.10	44,892.33	91,224.40	169,600.00	(78,375.60)	53.79
IMRF FUND	53,960.79	190,750.89	79,692.52	210,615.24	598,680.00	(388,064.76)	35.18
POLICE PENSION FUND	51,832.14	171,365.34	113,367.12	224,025.06	580,125.00	(356,099.94)	38.62
TOTAL OPERATING REVENUES	1,845,525.37	6,968,856.14	2,342,120.03	8,041,799.91	21,401,100.00	(13,359,300.09)	37.58
NON-OPERATING REVENUES							
LOAN PROCEEDS-TIF3 LINE OF CREE	-	-	-	-	6,500,000.00	(6,500,000.00)	-
LOAN PROCEEDS-LF LINE OF CREDIT	-	-	-	-	3,000,000.00	(3,000,000.00)	-
ELECTRIC PHASE II LOAN	-	52,436.16	-	-	4,500,000.00	(4,500,000.00)	-
MFT	28,777.74	114,594.12	29,597.83	118,146.76	345,290.00	(227,143.24)	34.22
SPECIAL SERVICES AREA (SSA)	1,830.10	6,370.76	4,224.56	8,936.27	150,110.00	(141,173.73)	5.95
TIF 1 FUND	0.04	0.11	2.17	5.53	-	5.53	-
TIF 2B FUND	165,053.94	407,169.37	355,787.97	625,368.27	1,195,410.00	(570,041.73)	52.31
WATER/SEWER LOAN INCOME	-	-	3,228,697.40	5,213,561.00	10,276,975.00	(5,063,414.00)	50.73
BUSINESS DISTRICT	7,210.57	31,551.20	9,532.98	33,635.13	72,000.00	(38,364.87)	46.72
TIF 3	51,086.36	60,907.07	116,792.37	202,201.12	270,100.00	(67,898.88)	74.86
DEBT SERVICE FUND	21,852.22	65,116.07	49,550.94	89,780.60	183,665.00	(93,884.40)	48.88
TOTAL NONOPERATING REVENUE	275,810.97	738,144.86	3,794,186.22	6,291,634.68	26,493,550.00	(17,201,915.32)	23.75
GRAND TOTAL - ALL REV	2,121,336.34	7,707,001.00	6,136,306.25	14,333,434.59	47,894,650.00	(30,561,215.41)	29.93
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EXPENSES							
OPERATING EXPENSES							
PERSONNEL EXPENSES	612,307.00	2,418,930.02	624,526.44	2,637,861.22	7,931,120.00	5,293,258.78	33.26
NON-PERSONNEL EXPENSES	278,043.38	955,228.24	177,766.41	889,256.17	3,853,720.00	2,964,463.83	23.08
SUB-TOTAL	890,350.38	3,374,158.26	802,292.85	3,527,117.39	11,784,840.00	8,257,722.61	29.93
WHOLESALE/RETAIL/OTHER EXP	567,125.43	1,908,048.73	644,159.26	2,008,345.91	6,036,730.00	4,028,384.09	33.27
TOTAL OPERATING EXPENSES	1,457,475.81	5,282,206.99	1,446,452.11	5,535,463.30	17,821,570.00	12,286,106.70	31.06
NON-OPERATING EXPENSES							
CAPITAL PROJECTS LIST	_	(25.00)	7.300.34	85.760.25	391,500.00	305,739.75	21.91
FIXED ASSET REPLACEMENT LIST	72,381.22	225,389.18	119,855.91	187,862.84	930,600.00	742,737.16	20.19
PROJECT PAYMENTS	103,545.97	201,403.71	1,667,427.39	7,823,503.14	32,809,730.00	24,986,226.86	23.85
DEBT PAYMENT	85,521.16	233,744.16	71,528.31	187,703.26	1,698,830.00	1,511,126.74	11.05
TOTAL NON-OPERATING EXPENSES	261,448.35	660,512.05	1,866,111.95	8,284,829.49	35,830,660.00	27,545,830.51	23.12
			.,,	-,		,,	
GRAND TOTAL - ALL EXP	1,718,924.16	5,942,719.04	3,312,564.06	13,820,292.79	53,652,230.00	39,831,937.21	25.76
	100 110 15		A 555 - 12 12		/= ===		
NET REV OVER EXP_	402,412.18	1,764,281.96	2,823,742.19	513,141.80	(5,757,580.00)	9,270,721.80	

REVENUE AND EXPENSE CATEGORIES COMPARED TO BUDGET FOR THE 4 MONTHS ENDING AUGUST 31, 2022

CONSOLIDATED REVENUES AND EXPENSES - SUPER SUMMARY

	PRIOR YR PERIOD ACTUAL	PRIOR YTD ACTUAL	CURRENT PERIOD ACTUAL	CURRENT YTD ACTUAL	BUDGET	UNEARNED	PCNT
REVENUES							
TAXES RECEIVED-STATE & COUNT	583,811.68	2,202,261.72	1,272,691.25	3,073,995.34	6,832,270.00	(3,758,274.66)	44.99
TAXES RECEIVED-UTILITY	36,973.28	128,037.07	39,320.59	138,963.40	391,770.00	(252,806.60)	35.47
GRANTS/LOANS	-	52,436.16	3,228,697.40	5,236,061.00	24,276,975.00	(19,040,914.00)	21.57
LICENSES & FEES	16,960.70	65,566.56	22,951.30	90,504.78	236,860.00	(146,355.22)	38.21
PERMITS & MAINT CODE CHARGES	13,413.68	28,311.53	(7,242.60)	54,127.57	107,650.00	(53,522.43)	50.28
FRANCHISE/MAINTENANCE FEES	28,624.33	94,009.18	30,417.72	95,611.69	203,275.00	(107,663.31)	47.04
CEMETERY CARE	5,600.00	23,980.00	6,700.00	21,250.00	33,000.00	(11,750.00)	64.39
REIMBURSEMENTS & FINES	45,668.96	176,653.17	42,239.31	167,611.92	558,330.00	(390,718.08)	30.02
RENTS, LEASES & LABOR	6,118.30	224,804.19	11,571.06	78,596.12	352,200.00	(273,603.88)	22.32
INCOME FROM OPERATIONS	1,359,691.51	4,599,897.88	1,462,578.68	5,190,132.04	14,533,595.00	(9,343,462.96)	35.71
DEBT RECOVERY/IMRF REIMB	14,209.86	55,692.64	14,972.76	59,885.88	149,800.00	(89,914.12)	39.98
INTEREST INCOME	4,008.04	28,299.52	8,154.22	26,986.12	155,125.00	(128,138.88)	17.40
OTHER INCOME	6,256.00	27,051.38	3,254.56	99,708.73	60,800.00	38,908.73	163.99
HEALTH INS INCOME	-	-	-	-	-	_	-
OTHER FINANCING SOURCES	-	-	-	-	3,000.00	(3,000.00)	-
TOTAL REVENUES	2,121,336.34	7,707,001.00	6,136,306.25	14,333,434.59	47,894,650.00	(33,561,215.41)	29.93

REVENUE AND EXPENSE CATEGORIES COMPARED TO BUDGET FOR THE 4 MONTHS ENDING AUGUST 31, 2022

CONSOLIDATED REVENUES AND EXPENSES - SUPER SUMMARY

			CURRENT				
	PRIOR YR	PRIOR YTD	PERIOD	CURRENT YTD			
	PERIOD ACTUAL	ACTUAL	ACTUAL	ACTUAL	BUDGET	UNEXPENDED	PCNT
OPERATING EXPENSES							
PERSONNEL EXPENSES							
WAGES/SALARIES	385,480.05	1,486,213.76	415,817.61	1,646,644.12	4,921,165.00	3,274,520.88	33.46
EMPLOYEE BENEFITS	226,826.95	932,716.26	208,708.83	991,217.10	3,009,955.00	2,018,737.90	32.93
TOTAL PERSONNEL EXPENSES	612,307.00	2,418,930.02	624,526.44	2,637,861.22	7,931,120.00	5,293,258.78	33.26
NON-PERSONNEL EXPENSES							
GENERAL EXPENSES	12,350.23	184,458.55	8,059.84	85,392.29	648,775.00	563,382.71	13.16
MONITORING & PERMITS	2,071.05	20,024.11	1,160.60	17,764.18	88,400.00	70,635.82	20.10
UTILITIES	44,917.88	172,864.98	46,090.16	187,161.52	602,910.00	415,748.48	31.04
MAINTENANCE & REPAIR	160,807.83	352,600.54	56,529.77	246,681.79	1,357,500.00	1,110,818.21	18.17
SUPPLIES & EQUIPMENT	23,857.71	108,193.42	27,376.39	149,911.67	449,900.00	299,988.33	33.32
PROFESSIONAL SERVICES	34,038.68	171,769.30	38,549.65	190,691.08	706,235.00	515,543.92	27.00
OTHER EXPENSES	-	(54,682.66)	_	11,653.64	-		
OTHER EXPENSES	-	-	-	-	-		
OTHER EXPENSES	-	-	-	-	-		
OTHER EXPENSES	-	(54,682.66)	-	11,653.64	-	(11,653.64)	_
TOTAL NON-PERSONNEL EXP	278,043.38	955,228.24	177,766.41	889,256.17	3,853,720.00	2,964,463.83	23.08
WHOLESALE/RETAIL							
WHOLESALE/RETAIL/OTH EXP	567,125.43	1,908,048.73	644,159.26	2,008,345.91	6,036,730.00	4,028,384.09	33.27
TOTAL WHOLESALE/RETAIL	567,125.43	1,908,048.73	644,159.26	2,008,345.91	6,036,730.00	4,028,384.09	33.27
TOTAL OPERATING EXPENSES	1,457,475.81	5,282,206.99	1,446,452.11	5,535,463.30	17,821,570.00	12,286,106.70	31.06

REVENUE AND EXPENSE CATEGORIES COMPARED TO BUDGET FOR THE 4 MONTHS ENDING AUGUST 31, 2022

CONSOLIDATED REVENUES AND EXPENSES - SUPER SUMMARY

CURRENT PRIOR YR PRIOR YTD PERIOD CURRENT YTD PERIOD ACTUAL ACTUAL ACTUAL BUDGET UNEXPE	NDED PCNT
NON-OPERATING EXPENSES	
CAPITAL PROJECTS (CIP) LIST	
ADMINISTRATION	
PUBLIC SAFETY - (25.00) 4,180.34 31,410.25 96,000.00 64,5	89.75 32.72
CEMETERY	
MAINTENANCE	
PARKS & RECREATION 20,000.00 20,0	00.00 -
POWER DEPARTMENT 1,500.00 1,500.00 221,500.00 220,0	
· · · · · · · · · · · · · · · · · · ·	20.00) 108.00
	30.00) 102.46
PER LEGISLA DE PROPERTO A PER	00.00 -
	39.75 21.91
FIXED ASSET REPLACEMENT (FAR) LIST	
· ·	- 00.00
PUBLIC SAFETY (1,718.78) (2,645.71) 59,905.91 95,698.84 297,600.00 201,9	01.16 32.16
CEMETERY	
MAINTENANCE 90,000.00 90,0	- 00.00
	53.00 56.84
POWER DEPARTMENT 74,000.00 84,525.99 185,000.00 185,0	- 00.00
WATER/SEWER DEPARTMENT 100,000.00 100,0	00.00
	50.00 92.23
FIRE DEPARTMENT 27,667.00 - (27,6	67.00) -
TIF2B 175,000.00 175,0	- 00.00
TOTAL FAR LIST 72,381.22 225,389.18 119,855.91 187,862.84 930,600.00 742,7	37.16 20.19
PROJECTS	
PROJECT PAYMENTS 103,545.97 201,403.71 1,667,427.39 7,823,503.14 32,809,730.00 24,986,2	
TOTAL PROJECTS LIST 103,545.97 201,403.71 1,667,427.39 7,823,503.14 32,809,730.00 24,986,2	26.86 23.85
DEBT	
DEBT PAYMENT	
	26.74 44.05
DEBT PAYMENT 85,521.16 233,744.16 71,528.31 187,703.26 1,698,830.00 1,511,1 TOTAL DEBT LIST 85,521.16 233,744.16 71,528.31 187,703.26 1,698,830.00 1,511,1	
1017AL DED1 LI01 00,021.10 200,1794.10 11,020.31 101,100.20 1,090,000.00 1,011,1.	11.05
TOTAL NON-OPS EXPENSES 261,448.35 660,512.05 1,866,111.95 8,284,829.49 35,830,660.00 27,545,8	30.51 23.12
TOTAL ALL EXPENSES 1,718,924.16 5,942,719.04 3,312,564.06 13,820,292.79 53,652,230.00 39,831,9	37.21 25.76

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING AUGUST 31, 2022

CONSOLIDATED EXPENSES

	PRIOR YTD ACTUAL	CURRENT PERIOD ACTUAL	CURRENT YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
OPERATING EXPENSES		1 ENIOD NOTONE	7.0107.2	71000141	WITHITE	DODOLI
5000 WAGES/SALARIES						
5001 REGULAR SALARIES	1,247,763.12	315,178.32	1,351,099.23	4,332,665.00	2,981,565.77	31.18
5010 OVERTIME	86,662.24	44,074.24	128,507.46	240,100.00	111,592.54	53.52
5020 TEMP/PARTTIME HELP	135,688.40	52,865.05	152,237.43	274,000.00	121,762.57	55.56
5040 COUNCIL STIPENDS	16,100.00	3,700.00	14,800.00	44,400.00	29,600.00	33.33
5050 INCENTIVE PAY - DEFERRED COMPE	· -	. <u>-</u>	. <u>-</u>	30,000.00	30,000.00	-
TOTAL WAGES/SALARIES	1,486,213.76	415,817.61	1,646,644.12	4,921,165.00	3,274,520.88	33.46
5100 EMPLOYEE BENEFITS						
5101 SOCIAL SECURITY	107,820.10	29,784.05	119,449.02	374,280.00	254,830.98	31.91
5200 HEALTH INSURANCE	375,359.37	77,581.97	454,656.02	1,217,000.00	762,343.98	37.36
5300 WORKER'S COMPENSATION	-	•	-	125,000.00	125,000.00	-
5350 UNEMPLOYMENT INSURANCE	-	-	<u></u>	-	-	_
5400 IMRF	313,989.44	57,782.69	256,985.43	866,300.00	609,314.57	29.66
5500 RETIREMENT HEALTH INSURANCE	-	-	-	-	-	-
5600 POLICE RETIREMENT	122,288.68	41,647.93	154,920.71	398,000.00	243,079.29	38.92
5650 POLICE PENSION	12,904.15	-	2,390.73	15,000.00	12,609.27	15.94
5700 FD DEATH BENEFITS	-	-	-	2,800.00	2,800.00	-
5800 PHYS/CDL/DRUG TEST/SHOTS	354.52	1,912.19	2,815.19	11,575.00	8,759.81	24.32
TOTAL EMPLOYEE BENEFITS	932,716.26	208,708.83	991,217.10	3,009,955.00	2,018,737.90	32.93
TOTAL PERSONNEL EXPENSES	2,418,930.02	624,526.44	2,637,861.22	7,931,120.00	5,293,258.78	33.26
6000 GENERAL EXPENSES						
6001 OFFICE SUPPLIES	17,046.26	4,438.18	22,851.29	65,200.00	42,348.71	35.05
6020 DUES & MEMBERSHIPS	4,467.76	470.00	3,341.83	9,500.00	6,158.17	35.18
6040 TRANING, CONF. & EDUC. REIMB.	5,997.89	2,371.14	9,516.21	56,680.00	47,163.79	16.79
6060 COUNCIL/CM EXPENSES	1,296.39	15.50	6,997.70	5,000.00	(1,997.70)	139.95
6061 MAYOR EXPENSES	394.95	(30.00)	445.44	6,000.00	5,554.56	7.42
6062 COUNCIL EXPENSES	525.80	-	-	8,000.00	8,000.00	-
6065 ECONOMIC DEV/PLANNING EXPENSES	972.92	•	5,884.99	8,500.00	2,615.01	69.24
6066 PLAN & DEV - STUDIES	-	-	1,069.37	-	(1,069.37)	-
6070 UNIFORMS-ALLOWANCE	3,663.47	998.62	8,125.00	29,150.00	21,025.00	27.87
6075 RENTS & LEASES	133,497.97	793.09	1,770.22	167,000.00	165,229.78	1.06
6080 SUNDRY - MISCELLANEOUS EXPENSE	(67.67)	(368.69)	11,451.24	13,400.00	1,948.76	85.46
6081 DUMMY CONVERSION ACCT	-	-		-	<u>-</u>	- .
6085 COMMUNITY RELATIONS	14,851.81	(628.00)	13,939.00	40,000.00	26,061.00	34.85
6090 GENERAL INSURANCE	1,811.00		-	240,345.00	240,345.00	-
TOTAL GENERAL EXPENSES	184,458.55	8,059.84	85,392.29	648,775.00	563,382.71	13.16
6200 MONITORING & PERMITS						
6210 PERMITS	15,000.00	_	15,000.00	15,000.00		100.00
6230 LAB EQUIPMENT/SAMPLES EXP	5,024.11	1,160.60	2,764.18	15,900.00	13,135.82	17.38
6260 CLEAN UP/DISPOSAL	· -	-		57,500.00	57,500.00	-
TOTAL MONITORING & PERMITS	20,024.11	1,160.60	17,764.18	88,400.00	70,635.82	20.10
						

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING AUGUST 31, 2022

CONSOLIDATED EXPENSES

	PRIOR YTD	CURRENT	CURRENT YTD	BUDGET		% OF
	ACTUAL	PERIOD ACTUAL	ACTUAL	AMOUNT	VARIANCE	BUDGET
6300 UTILITIES						
6301 TELEPHONE	10,386.74	2,583.20	9,542.65	34,680.00	25,137.35	27.52
6310 GAS CO (AMEREN)	4,925.53	915.96	6,096.72	29,700.00	23,603.28	20.53
6320 WATER/SEWER	8,057.57	1,748.02	7,961.95	19,300.00	11,338.05	41.25
6330 ELECTRIC	121,907.11	33,574.68	126,465.64	422,680.00	296,214.36	29.92
6335 HIST SOC UTIL/CEM CHAP UTIL	2,840.46	987.06	11,700.11	13,450.00	1,749.89	86.99
6336 SENIOR CENTER UTIL/OTHER	2,831.31	952.14	3,457.86	10,150.00	6,692.14	34.07
6340 ELECTRIC (STREET LIGHTS)	21,326.91	5,329.10	21,336.26	70,000.00	48,663.74	30.48
6350 MISC - JULIE	589.35	0,020.10	600.33	2,950.00	2,349.67	20.35
6360 PAGER RENTAL	-	_	-	2,000.00	2,040.07	20.55
6370 RUBBISH	_	_	_	_	_	
6380 UB CONVENIENCE FEE	-	<u>-</u>	-	-	-	-
TOTAL UTILITIES	172,864.98	46,090.16	187,161.52	602,910.00	415,748.48	31.04
TOTAL OTHER	172,004.30	40,090.10	107,101.32	002,910.00	413,740.40	31.04
6500 MAINTENANCE & REPAIR						
6510 M&R - EQUIPMENT	51,673.07	3,735.89	45.315.42	134,350.00	89.034.58	33.73
6515 M&R - OFFICE EQUIPMENT	28.00	-	_	3,750.00	3.750.00	-
6520 M&R - BUILDING/FACILITIES	21,746.30	4,889.03	49,789.09	145,000.00	95,210.91	34.34
6530 M&R - VEHICLES/EQUIPMENT	14,244.27	6,448.48	19,875.08	82,500.00	62,624.92	24.09
6540 M&R - GROUNDS/STREET ROW	1,729.38	2,274.90	3,338.50	23,900.00	20,561.50	13.97
6550 M&R - TRANSMISSION/COLLECTION	61,208.54	4,294.72	80,624.24	395,000.00	314,375.76	20.41
6555 M&R - STREETS/SIDEWALKS/STREET	6,384.98	75.90	335.85	25.000.00	24,664.15	1.34
6560 M&R - SPECIAL PROJECTS	138,813.92	4,969.41	10,490.91	278,000.00	267,509.09	3.77
6565 M&R - SIDEWALK PROGRAM	2,941.04	4,505.41	10,430.31	20,000.00	20,000.00	J.77
6570 M&R - MFT	53,831.04	29,841.44	36,912.70	250,000.00	213,087.30	14.77
TOTAL MAINTENANCE & REPAIR	352,600.54	56,529.77	246,681.79	1,357,500.00	1,110,818.21	18.17
=	002,000.04	00,020.77	240,001.70	1,007,000.00	1,110,010.21	10.17
6700 SUPPLIES & EQUIPMENT						
6710 GENERAL SUPPLIES	16,285.57	7,299.17	21,813.60	82,100.00	60,286.40	26.57
6720 CHEMICALS	10,666.08	3,716.28	11,611.20	60,050.00	48,438.80	19.34
6730 INVENTORY SUPPLIES	41,777.32	11,402.93	52,346.17	135,000.00	82,653.83	38.77
6740 TOOLS/SMALL PARTS	8,431.71	(688.40)	17,330.97	40,600.00	23,269.03	42.69
6741 SEC A/R SUPPLIES - NEGATIVE OK	(3,401.46)	(2,476.48)	(15,148.73)	-	15,148.73	-
6750 PRODUCTION - FUEL/DIESEL	(=,	(=, =)	(.0)	_		_
6760 GAS, DIESEL & OIL	34,434.20	8,122.89	61,958.46	132,150.00	70,191.54	46.88
6770 NON-VEHICLE OIL & LUBRICANTS	-	0,122.00		-	70,101.01	-
TOTAL SUPPLIES & EQUIPMENT	108,193.42	27,376.39	149,911.67	449,900.00	299,988.33	33.32
	,	=1,0.0.00	. 10,0 1 1.01	7 10,000.00	200,000.00	
7000 PROFESSIONAL SERVICES						
7001 LEGAL	13,824.01	5,824.88	19,976.76	60,000.00	40,023.24	33.29
7100 ACCOUNTING - AUDIT	5,000.00	-	5,000.00	22,000.00	17,000.00	22.73
7200 COMPUTERS	42,703.16	14,594.60	55,709.53	120,000.00	64,290.47	46.42
7300 OTHER - TWM/BHMG/ETC.	9,346.95	2,474.07	8,654.12	36,500.00	27,845.88	23.71
7310 OTHER - TAC		-	-	-		_
7400 OTHER - FIRE CALLS, REIMB	-	_	-	24,000.00	24,000.00	_
7500 CONTRACTUAL SERVICES	100,895.18	15,656.10	101,350.67	443,735.00	342,384.33	22.84
TOTAL PROFESSIONAL SERVICES	171,769.30	38,549.65	190,691.08	706,235.00	515,543.92	27.00
		,	/	,		

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING AUGUST 31, 2022

CONSOLIDATED EXPENSES

8000 OTHER EXPENSES 8000 GENERAL OVERHEAD CONTRIBUTION	_	PRIOR YTD ACTUAL	CURRENT PERIOD ACTUAL	CURRENT YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
B030 GENERAL OVERHEAD CONTRIBUTION 1,54,62,661 - 11,653,64 - 1,1	9000 OTHER EVRENCES						
8021 TRANSFERS TO OTHER FUNDS (54,682.66) 11,653.64 (11,653.64) -							
8010 DEVELOPER EXPENSE (IM/OUT)		_	-	<u>-</u>	-	-	-
TOTAL OTHER EXPENSES (54,682.66) - 11,633.64 - (11,633.64)		(54 682 66)	_	11 653 64	_	(11 653 64)	_
1,766,748.83	· · · · · · · · · · · · · · · · · · ·		-		-		
P301 MEA POWER PURCHASE						(1.1,000.0.1)	
7910 WATER - PURCHASE	7900 WHOLESALE/RETAIL						
7910 WATER - PURCHASE	7901 IMEA POWER PURCHASE	1,766,748.83	601,037,19	1.847.009.05	5,569,190,00	3.722.180.95	33.16
7980 GARGAGE - CITY BULK PAYMENT 7980 MUNICAL UTILITY TAX	7910 WATER - PURCHASE		40,122.85				
TOTAL WHOLESALE/RETAIL 1,908,048.73 644,159.26 2,008,345.91 6,036,730.00 4,028,384.09 33.27	7920 GARGAGE - CITY BULK PAYMENT		· -	-	· <u>-</u>	· -	
TOTAL WHOLESALE/RETAIL 1,908,048.73 644,159.26 2,008,345.91 6,036,730.00 4,028,384.09 33.27	7930 MUNICIPAL UTILITY TAX	10,582.93	2,999.22	11,497.08	31,819.00	20,321.92	36.13
TOTAL WHOLESALE/RETAIL 1,908,048.73 644,159.26 2,008,345.91 6,036,730.00 4,028,384.09 33.27 TOTAL OPERATING EXPENSES 5,282,206.99 1,446,452.11 5,535,463.30 17,821,570.00 12,286,106.70 31.06 NON-OPERATING EXPENSES 8200 CAPITAL PROJECTS (CIP) LIST ADMINISTRATION/PLANNING 8201 CIP- 8205 CIP- 8205 CIP- 8201 CIP- TOTAL ADMINISTRATION	7940 PURCHASE/REIMBURSE	-	-	-	-	-	-
TOTAL OPERATING EXPENSES 5,282,206.99 1,446,452.11 5,535,463.30 17,821,570.00 12,286,106.70 31.06				=	-	-	-
NON-OPERATING EXPENSES S200 CAPITAL PROJECTS (CIP) LIST	TOTAL WHOLESALE/RETAIL	1,908,048.73	644,159.26	2,008,345.91	6,036,730.00	4,028,384.09	33.27
### ### ### ### ### ### ### ### ### ##	TOTAL OPERATING EXPENSES	5,282,206.99	1,446,452.11	5,535,463.30	17,821,570.00	12,286,106.70	31.06
8201 CIP-							
S205 CIP-	ADMINISTRATION/PLANNING						
PUBLIC SAFETY PUBLIC SAFET		-	-	-	-	-	-
PUBLIC SAFETY S201 CIP-RADAR		-	-	-	-	-	-
PUBLIC SAFETY		-	-	-	-	_	-
8201 CIP-RADAR -	TOTAL ADMINISTRATION		-	-	-		-
8201 CIP-RADAR -	DIDLIC CAEETY						
8251 CIP-AMB ROLLING BRIDGE JACK-FLEET SI -					3 000 00	2 000 00	
8251 CIP-POLICE ROLLING BRIDGE JACK-FLEE* - 2,000.00 2,000.00 2,000.00 - 100.00 8205 CIP-CAR (1 OR 2 SQUAD CARS) - 94.50 27,247.25 85,000.00 57,752.75 32.06 8210 CIP-K9 ADDITION (25.00) 85.84 163.00 4,000.00 3,837.00 4.08 TOTAL PUBLIC SAFETY (25.00) 4,180.34 31,410.25 96,000.00 64,589.75 32.72		_	2 000 00	2 000 00	•	•	100.00
S205 CIP-CAR (1 OR 2 SQUAD CARS) - 94.50 27,247.25 85,000.00 57,752.75 32.06 S210 CIP-K9 ADDITION (25.00) 85.84 163.00 4,000.00 3,837.00 4.08 TOTAL PUBLIC SAFETY (25.00) 4,180.34 31,410.25 96,000.00 64,589.75 32.72 CEMETERY		_	•	•	•		
R210 CIP-K9 ADDITION (25.00) 85.84 163.00 4,000.00 3,837.00 4.08		-			· ·		
TOTAL PUBLIC SAFETY (25.00)		(25.00)			,		
S225 CIP-							
S225 CIP-	CEMETERY						
MAINTENANCE		_	_	_	_	_	_
8201 CIP-		_	-	-	-	-	-
8201 CIP-							-
8201 CIP-	MAINTENANCE						
TOTAL MAINTENANCE		-	-	_	_	-	_
PARKS/CIVIC CENTER/POOL 8210 CIP-BAT WING DECK MOWER - - - 20,000.00 20,000.00 - 8201 CIP-LEU MISC -	8203 CIP-	-	-	-	~	-	-
8210 CIP-BAT WING DECK MOWER - - - 20,000.00 - - 8201 CIP-LEU MISC -	TOTAL MAINTENANCE	-		-	-	-	-
8210 CIP-BAT WING DECK MOWER - - - 20,000.00 - - 8201 CIP-LEU MISC -	PARKS/CIVIC CENTER/POOL						
8201 CIP-LEU MISC		-		-	20,000.00	20,000.00	_
8209 CIP		-	-	-	_	-	-
	8209 CIP-	-	<u>-</u>	-	-	-	
TOTAL PARKS/CIVIC CENTER/POOL 20,000.00 20,000.00 -	TOTAL PARKS/CIVIC CENTER/POOL	_	-	-	20,000.00	20,000.00	-

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING AUGUST 31, 2022

CONSOLIDATED EXPENSES

-	PRIOR YTD ACTUAL	CURRENT PERIOD ACTUAL	CURRENT YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
FIRE DEPARTMENT						
8201 CIP-MISCELLANEOUS	_	-	_	2,500.00	2,500.00	_
8204 CIP-	_	-	_		-	-
8203 CIP-	<u>-</u>	_	-	-	_	_
TOTAL FIRE DEPARTMENT	-	_	-	2,500.00	2,500.00	-
POWER DEPARTMENT						
8206 CIP-LINEMAN BUCKET TRUCK	-	_	-	220,000.00	220,000.00	-
8251 CIP-ROLLING BRIDGE JACK-FLEET SPLIT	-	750.00	750.00	750.00	· <u>-</u>	100.00
8251 CIP-ROLLING BRIDGE JACK-FLEET SPLIT	-	750.00	750.00	750.00	-	100.00
8205 CIP	-	-	-	-	_	-
TOTAL POWER DEPARTMENT	_	1,500.00	1,500.00	221,500.00	220,000.00	0.68
WATER/SEWER DEPARTMENT						
8250 CIP-TRAILER SPLIT W/S	-	_	_	_	_	-
8250 CIP-TRAILER SPLIT W/S	_		-	-	-	_
8251 CIP-ROLLING BRIDGE JACK-FLEET SPLIT	-	870.00	870.00	750.00	(120.00)	116.00
8251 CIP-ROLLING BRIDGE JACK-FLEET SPLIT	-	750.00	750.00	750.00	· <u>-</u> '	100.00
8249 CIP-	-	-	-	-	_	-
8249 CIP-	-	-	-	-	-	-
8236 CIP-	-		-	-	-	
TOTAL WATER/SEWER DEPARTMENT	-	1,620.00	1,620.00	1,500.00	(120.00)	108.00
STREET DEPARTMENT						
8250 CIP-USED DOZER	_	-	-	-	_	-
8252 CIP-UTILITY/SERVICE TRUCK	-	-	51,230.00	50,000.00	(1,230.00)	102.46
8239 CIP-	-	-	· •	<u> </u>		_
TOTAL STREET DEPARTMENT	-	_	51,230.00	50,000.00	(1,230.00)	102.46
TOTAL CIP LIST	(25.00)	7,300.34	85,760.25	391,500.00	305,739.75	21.91

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING AUGUST 31, 2022

CONSOLIDATED EXPENSES

_	PRIOR YTD ACTUAL	CURRENT PERIOD ACTUAL	CURRENT YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
8500 FIXED ASSET REPLACEMENT (FAR) LIST						
ADMINISTRATION						
8510 FAR-MISC	_		-	_	_	_
8502 FAR-COMPUTERS	_	_	-	10,000.00	10,000.00	_
TOTAL ADMINISTRATION	-	-	-	10,000.00	10,000.00	-
PUBLIC SAFETY	0.500.05		(222.24)			
8522 FAR-GUNS/RIFLES	3,522.25	-	(330.21)	1,500.00	1,830.21	(22.01)
8524 FAR-WATCHGUARD CAR VIDEO	(6,167.96)	-	(4,238.69)	-	4,238.69	-
8508 FAR-BULLET PROOF VESTS	-		-	6,000.00	6,000.00	
8526 FAR-AMBULANCE RADIOS	-	5,008.68	16,043.73	16,100.00	56.27	99.65
8505 FAR-POLICE RADIOS	-	41,045.63	42,459.93	42,500.00	40.07	99.91
8517 FAR-TASERS	-	-	-	3,500.00	3,500.00	=
8525 FAR-MISC AMB DEPT	-	-	<u>.</u>	5,000.00	5,000.00	-
8515 FAR-AMB STRETCHER	-	-	27,912.48	28,000.00	87.52	99.69
8518 FAR-AMBULANCE	-		<u>.</u>	170,000.00	170,000.00	-
8527 FAR-LIFEARM CPR DEVICE	-	13,851.60	13,851.60	15,000.00	1,148.40	92.34
8525 FAR-POLICE COMPUTERS	-	-	-	10,000.00	10,000.00	-
TOTAL PUBLIC SAFETY	(2,645.71)	59,905.91	95,698.84	297,600.00	201,901.16	32.16
CEMETERY/MAINTENANCE						
8501 FAR-	_	_	_	_	_	_
8503 FAR-AIR UNITS	_	=	_	90,000.00	90,000.00	_
8506 FAR-MAINT VAN	_	_	_	-	30,000.00	_
TOTAL CEMETERY	-	-	-	90,000.00	90,000.00	-
PARKS/CIVIC CENTER/POOL						
8503 FAR-PARK FAR MISC	-	-	4,547.00	2,000.00	(2,547.00)	227.35
8519 FAR-	-	-	-	-	<u>-</u>	-
8501 FAR-MISCELLANEOUS	-	<u> </u>	-	6,000.00	6,000.00	<u>-</u>
TOTAL PARKS/CIVIC CENTER/POOL		-	4,547.00	8,000.00	3,453.00	56.84
POWER DEPARTMENT						
8544 FAR-PARK SUB STATION IMPR	84,525.99	_	_	-	_	_
8545 FAR-F21=I64 OVERHEAD LINECROSSING	- 1,1	_	_	60,000.00	60,000.00	_
8526 FAR-LED LT FIXTURE/IMEA GRANT	_	-	-	25,000.00	25,000.00	_
8542 FAR-ELECT DIST SUPERVISOR TRUCK	_	_	-			_
8543 FAR-AMI METERING WAVE SPLIT	_	-	-	100,000.00	100,000.00	_
TOTAL POWER DEPARTMENT	84,525.99	-	-	185,000.00	185,000.00	-

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING AUGUST 31, 2022

CONSOLIDATED EXPENSES

	PRIOR YTD ACTUAL	CURRENT PERIOD ACTUAL	CURRENT YTD ACTUAL	BUDGET AMOUNT	VARIANCE	% OF BUDGET
WATER/SEWER DEPARTMENT	AOTOAL	1 ENIOD ACTOAL	AOTOAL	AMOUNT	VARIANCE	BUDGET
8543 FAR-AMI METERING WAVE SPLIT	-	_	_	50,000.00	50,000.00	_
8543 FAR-AMI METERING WAVE SPLIT	-	-	-	50,000.00	50,000.00	-
8505 FAR-RAISED MANHOLES	-	-	_	-	-	_
8544 FAR-TRENCH BOX SPLIT W/S	-	-	-	-	-	-
8544 FAR-TRENCH BOX SPLIT W/S	-	_	_	-	-	_
TOTAL WATER/SEWER DEPARTMENT	_	-	_	100,000.00	100,000.00	_
STREET DEPARTMENT						
8541 FAR-PELICAN MECH SWEEPER	143,408.90	-	-	-	_	-
8542 FAR-3/4 TON SERVICE TRUCK 8539 FAR-	-	59,950.00	59,950.00 -	65,000.00 -	5,050.00 -	92.23
TOTAL STREET DEPARTMENT	143,408.90	59,950.00	59,950.00	65,000.00	5,050.00	92.23
FIRE DEPARTMENT 8506 FAR-AS SPECIFIED 8507 FAR-FIRE TRUCK PAYMENT	- -	- -	- 27,667.00	<u>-</u>	- (27,667.00)	-
TIF2B 8501 FAR-RECONDUCTOR LEBANON ST	-	<u>-</u>	_	175,000.00	175,000.00	-
TOTAL FIRE DEPARTMENT	-	-	27,667.00	175,000.00	147,333.00	15.81
	225,289.18	119,855.91	187,862.84	930,600.00	742,737.16	20.19
PROJECTS						
PROJECT PAYMENTS	201,403.71	1,667,427.39	7,823,503.14	32,809,730.00	24,986,226.86	23.85
TOTAL PROJECTS LIST	201,403.71	1,667,427.39	7,823,503.14	32,809,730.00	24,986,226.86	23.85
						X.
DEBT	000 744 40	T. 500.01				
DEBT PAYMENTS TOTAL DEBT LIST	233,744.16	71,528.31	187,703.26	1,698,830.00	1,511,126.74	11.05
TOTAL DEBT LIST	233,744.16	71,528.31	187,703.26	1,698,830.00	1,511,126.74	11.05
TOTAL NON-OPS EXPENSES	660,412.05	1,866,111.95	8,284,829.49	35,830,660.00	27,545,830.51	23.12
GRAND TOTAL - ALL EXPENSES	5,942,619.04	3,312,564.06	13,820,292.79	53,652,230.00	39,831,937.21	25.76

Public Works Directors Report

TO: Honorable Mayor and Council

FROM: Jesse Carlton, Public Works Director

SUBJECT: Public Works—Status Report

MEETING DATE: September 19th, 2022

Public Works Department

• The Public Works Department completed 763 work orders in the month of August.

Street Department

- Cleaned up glass off Whetstone Ln
- Set out road signs for 5k run in town
- Replaced culvert on Christ Rd
- Delivered and picked up barricades for Holy Childhood
- Completed the 2022 Oil and Chip program
- Dura Patched and prepped streets to prepare for oil and chip
- Completed regular maintenance at the Yard Waste Dump
- Sprayed for mosquitoes throughout town
- Swept streets throughout town
- Checked trashcans weekly
- Disinfected Street Department Shop daily
- Completed daily work orders

Water Department

- Lowering water services requested by the City Engineer for the Lebanon St Project
- Repaired 2 leaks on water main at 15 E Poplar St
- Turned on water for the Boeing Project and pressure tested lines.
- Started winterizing the City Pool
- Ran sewer jetter at the park after homecoming
- Assisted the Street Department with the Oil and Chip program
- Assisted the Village of Freeburg with an emergency sewer issue
- Flushed and serviced hydrants throughout town
- Cleaned sewer mains in various areas of town
- Checked lift stations and simulated alarms

- Changed water meters
- Disinfected Water Department Shop daily
- Performed daily tests and meter readings for the IEPA
- Completed daily operations of the City's Wastewater Plant
- Completed daily locates and work orders
- Read meters for City owned utilities

Electric Department

- Installed permanent services at 793 Topaz Ct and 209 Mason
- Relocated utilities at 630 Mortar St.
- Set new transformer at the Wastewater Treatment Plant
- Service upgrade at 104 N County Rd
- Repaired lines that were taken down from a tree limb at the 900 block of W Poplar St
- Replaced blown arrestor at Rt. 4 and 161
- Sprayed weeds in the substations
- Checked voltages throughout town during days with high temperatures
- Disinfected Electric Department Shop daily
- Conducted monthly substation checks
- Continued work on installing electric at Lakeside Development

• Completed daily work orders and locates

Prepared By

Jesse Carlton, Public Works Director

Approved By: Welcas and

Rebecca Ahlvin, City Manager

Permit Number	Application Date	Property Address	Total Fees	Total Valuation
Above ground s	wimming pool	s		
P-22-005	07/28/2022	53 W PHILLIPS ST	25.00	0.00
Total Abov	e ground swimi	ming pools:		
	1		25.00	0.00
1				
Commercial Add	lition Building	Permit		
MAS-22-052	08/12/2022	8 W Main St	175.00	15,000.00
Total Comr	nercial Additior	Building Permit:		
			175.00	15,000.00
1				***************************************
Electrical Permit	s			
EL-22-026	08/11/2022	629 FALLEN TIMBER LANE	75.00	0.00
EL-22-027		1205 W HARNETT ST	75.00	0.00
EL-22-028 EL-22-029		414 N JOHN ST	75.00	0.00
		104 N COUNTY RD	75.00	0.00
Total Electr	ical Permits:		300,00	0.00
				0.00
4				
Fence Permits F-22-062	08/17/2022	9658 QUAPAW CT	63.75	8,500.00
=-22-063		9658 WINNEBAGO WAY	30.00	4,000.00
-22-064	08/17/2022	900 OTTAWA CT	100.48	13,397.00
-22-065	08/22/2022	1107 MENOMINEE TRAIL	167.30	22,307.00
F-22-066 	08/30/2022	1205 BEECHCRAFT BLVD	41.01	5,468.00
Total Fence	Permits:			
			402.54	53,672.00
5				
nground Swimm				
MAS-P-22-007		1003 KANKAKEE TRAIL	350.00	50,000.00
MAS-P-22-008	08/23/2022	1107 MENOMINEE TRAIL	554.94	90,988.00
Total Ingrou	nd Swimming F	Pool Building Permit:	904.94	140,988.00
2				740,000.00
IEW RESIDENTI 11AS-22-042	AL BUILDING 07/01/2022		7 129 54	442 242 74
			7,138.64	443,212.74
Total NEW I	RESIDENTIAL	BUILDING BRICKYARD:	7,138.64	443,212.74
			7,100.04	445,212,14
1			***************************************	
lew Residential E	Building Permi			
1AS-22-040		1323 EISENHOWER ST	4,146.15	250,000.00

Permit Number	Application Date	Property Address	Total Fees	Total Valuation
Total New R	Residential Bui	Iding Permit:	-	
		•	4,146.15	250,000.00
1				
I				
Residential Remo	del Building	Permit		
MAS-22-048	08/03/2022	1207 LARKSPUR DR	127.13	5,425.00
MAS-22-049	08/10/2022	810 TOPAZ COURT	225.00	25,000.00
MAS-22-053	08/17/2022	9655 WINNEBAGO WAY	275.00	35,000.00
MAS-22-055	08/30/2022	817 TANZANITE LANE	200.00	20,000.00
Total Reside	ential Remode	Building Permit:		
			827.13	85,425.00
4				
Shed/Garage on F	oundation (o	ver 200 sq ft)		
MAS-22-054	08/22/2022	1251 N 6TH STREET	0.00	0.00
Total Shed/0	Garage on Fou	indation (over 200 sq ft):		
			0.00	0.00
1				
				H
Sign Permit				
S-22-005	08/10/2022	230 LAURA ST HOUSE METER	48.00	0.00
Total Sign Pe	ermit:		######################################	
			48.00	0.00
4				
1				-
Solar Permits				
SA-22-008	08/05/2022	1113 BEECHCRAFT BLVD	603.56	23,776.34
Total Solar P	ermits:			
			603.56	23,776.34
1			:	
<u>t</u>				
Grand Totals	:		44.570.00	4 040 074 00
			14,570.96	1,012,074.08
22				

City Engineer Report

TO: Honorable Mayor and Council

FROM: Tom Quirk, City Engineer

SUBJECT: City Engineer Project Status Report

MEETING DATE: September 19, 2022

Items that have changed since the last report are shown below in bold underlined text.

Major Electric - Phase 2

- This project will consist of constructing two 138kV Transmission Lines to connect a new North Substation and the existing Union Substation to Ameren's proposed ring bus to improve reliability and add capacity to our current distribution system. The transmission line for the new North Substation will be located on the east side of Route 4, west of and adjacent to Ameren's existing transmission line. The new transmission line for the Union Substation will be located between our existing Breaker Station (tap point) and the proposed ring bus, north of and adjacent to Ameren's existing transmission line.
- This project also includes isolating existing distribution lines to provide an Express Circuit, to directly connect the Union Substation to the new North Substation. Construction of the Express Circuit was completed in March 2017.
- A public information meeting was held on April 1, 2013, to present the project scope and the preliminary designed power line alignment to property owners and interested parties.
- Staff was notified by IMEA on November 6, 2015, that Ameren has proposed to construct their ring bus near Rte. 4 providing the City two connection points, one for the existing Union Street Substation and one for the proposed new North Substation. Construction of the Ameren ring bus is complete.
- While Ameren has previously denied City requests to locate the City's new 138kV lines on Ameren poles, Ameren reopened discussions on the possibility of Mascoutah and Ameren constructing a shared pole line on Ameren's current easement. This option is preferred by many of the landowners in lieu of granting additional easements, however this option has been determined to be cost prohibitive.
- The project team is currently focusing on easement acquisition for Transmission Line 2, engineering and plan preparation for the North Sub Upgrades, and procurement equipment and materials. Construction of Transmission Line 1 from the Ameren ring bus to the existing breaker station is complete.
- Project expenditures to date amount to just over \$2.7M which includes engineering and easement acquisition to date, materials for a portion of the 138 kV Transmission Line, Express Circuit construction, and the City's portion of the Ameren Ring Bus construction. The cost to complete

this project is estimated at approximately \$9.5M for a total final project cost of approximately \$12.2M. These costs could be inflated an additional 25% if the current supply chain issues continue.

• This project is being paid for with reserve Electric Funds and a \$7M Bank Loan or Line of Credit to be paid back with Electric Funds.

Wastewater Treatment Plant (WWTP) and Collection System Improvements

- Horner & Shifrin (H&S) engineering contract for this project was approved at the June 18, 2018 City Council Meeting in the amount of \$1,898,000.
- This project includes evaluation, design, preparation of plans and specifications, preparation of applicable permits, and construction engineering services for a new SBR Sewage Treatment Plant and collection system improvements. The recommended improvements were developed over several years through the completion of the Wastewater Facilities Plan by H&S which included analyzing our existing sanitary sewer collection system and sewage treatment plant and making recommendations for upgrading and increasing capacity of the plant to meet new IEPA regulations and to accommodate future growth.
- Staff met with H&S on July 10, 2018 for project kickoff and participated in eight workshops at H&S's office in O'Fallon, IL where venders presented their equipment lines. H&S and City Staff have completed the evaluation of the equipment and selection of the most appropriate equipment to meet the City's needs. H&S submitted the final Basis of Design Memorandums April 22, 2019 for city review. Engineering progress was slowed while the purchase of the land for the WWTP was completed. Staff met with H&S December 12, 2019 to discuss project status and update the project schedule.
- H&S submitted preliminary (30% complete) WWTP Plans for review February 21, 2020 and a plan review meeting with H&S was held on March 20, 2020. H&S submitted preliminary (60% complete) plans April 17, 2020. H&S submitted pre-final (90% complete) plans June 9, 2020. Construction documents were released for bid February 15, 2021. Bids were opened April 8, 2021. The low bid in the amount of \$13,808,000.00 was submitted by Plocher Construction.
- Construction cost including construction engineering services is estimated at approximately \$14.2M and will be paid for with Sewer Funds and a low interest IEPA Loan.
- The City's application for an Illinois Water Pollution Control Loan has been approved by IEPA.
- Notice to proceed with construction was issued to Plocher Construction Company August 3, 2021. The material and equipment submittal process is ongoing and on-site construction started September 20, 2021. Construction of the SBR, headworks building, filter building, and Administration Building is in progress as well as earth excavation, storm sewer, site piping, and riprap placement around the lagoons. Construction is scheduled to be substantially complete on or before January 31, 2023.

North Lebanon Street Improvements Project

• This project consists of the reconstruction of North Lebanon Street from Church Street to Harnett Street, Green Street from Market Street to Jefferson Street, Patterson Street from Lebanon Street to Jefferson Street, and Oak Street from Market Street to Lebanon Street. Improvements will include constructing new concrete gutter, concrete sidewalk, and concrete driveway aprons,

removing existing oil & chip pavement, and constructing hot-mix asphalt pavement on new aggregate base. The total length of this project is approximately 3,050 feet and the estimated construction cost is \$2,300,000.

- This project will be paid for with TIF2B project funds.
- Bids were opened April 12, 2022. Approval of low bid submitted by Hank's Excavating and Landscaping, Inc. in the amount of \$2,203,007.80 was approved at the April 18, 2022 City Council meeting. Notice to proceed with construction was issued to Hank's Excavating & Landscaping Inc. May 2, 2022.
- Utility locating has been completed and plans are being evaluated to eliminate utility conflicts. Utility relocation is underway.

South, Independence and John Street Improvements

- Oates Associates engineering contract for this project was approved at the April 6, 2020 City Council Meeting for a lump sum price of \$99,625.00.
- This project consists of the reconstruction of South Street from Jefferson Street to John Street, Independence Street from South Street to State Street, and John Street from South Street to Main Street. Improvements are anticipated to include constructing new concrete gutter, concrete sidewalk, and concrete driveway aprons, removing existing oil & chip pavement, and constructing hot-mix asphalt pavement on new aggregate base. The total length of this project is approximately 1,450 feet and the estimated construction cost is \$800,000.
- The majority of this project will be paid for with TIF2B project funds. General project funds will be used for the remainder.
- Final plan preparation is in nearing completion. Staff has made substantial progress with the easement acquisition process. This project is expected to be advertised for bids as soon as IDOT Access Permits are approved for the intersections with E Main Street (IL 177) and S Jefferson Street (IL 4).

IDOT IL Route 177 (Main Street) Pavement Replacement and ADA Improvements

- IDOT District 8 is planning to improve Main Street (IL 177) through the city limits.
- According to an August 27, 2021 letter from IDOT, the project will include pavement replacement and ADA improvements. The project is currently included in IDOT's FY2022-2027 Proposed Highway Improvement Program. IDOT District 8 and their engineering consultants are continuing with Phase 1 work, which consists of developing the project scope, environmental studies and preliminary design.
- Sidewalks and other features that the City may desire to be included with the project may require cost and maintenance participation by the City. Tentatively, the City would be required to pay for parking lanes, curbs adjacent to parking lanes, and sidewalk. General funds and TIF 2B funds would be used for the City's portion of the project.
- IDOT and their engineering consultants, as of September 13, 2022, are currently evaluating existing conditions, working on drainage studies, and working on intersection design studies. They are considering bike and pedestrian accommodations and the Mascoutah Great Streets Initiative study. They are also looking at the condition of storm sewer and

other facilities beneath the pavement for potential repair or replacement. When studies are more complete, IDOT plans to meet with the City and other stakeholders to discuss the project and determine what improvements are needed and desired. Following the stakeholder meetings, IDOT plans to hold a public meeting to seek more input.

Preparation of final construction plans will commence upon completion of the study phase.

N Jefferson Street (IL 4) Shared Use Path

- The City was awarded a Transportation Alternatives Program (TAP) Grant in the amount of \$324,012 for the N Jefferson Street (IL 4) Shared Use Path. The grant will cover approximately 80% of the total project cost. The scope of this project is to provide a 10-foot-wide shared use asphalt path approximately 1,500 feet in length along the west side of Jefferson Street (IL RT 4). The project will begin at the existing Berm Trail and continue east to Jefferson Street (IL RT 4) then north along the west side of Jefferson Street (IL RT 4) to Heritage Way. A pedestrian bridge will be constructed over the Mascoutah Surface Water Protection District Diversional Channel (Big Ditch).
- The Quality Based Selection (QBS) process is complete. TWM, Inc. was selected for design, preparation of plans and specifications, and bidding assistance. An Engineering Services Agreement with TWM was approved at the April 18, 2022 City Council Meeting and has been submitted to IDOT for approval.

L&N Railway Trail and Trailhead

- The City was awarded an Illinois Transportation Enhancement Program (ITEP) Grant in the amount of \$918,000 for the L&N Railway Trail and Trailhead Project. The City was also awarded a Metro East Park and Recreation District (MEPRD) grant in the amount of \$64,415.00 for this project. The combined grants will fund approximately 96% of project cost. The scope of the project is to provide a 10-foot-wide shared use asphalt path approximately 5,450 feet in length along the old L&N Railway corridor from S Jefferson Street (IL 4) to S 10th Street along with a trail head and parking lot near S Jefferson Street.
- An initial kick-off meeting was held with IDOT July 8, 2021. The Quality Based Selection
 (QBS) process is complete. Oates Associates was selected for design, preparation of plans and
 specifications, and bidding assistance. An Engineering Services Agreement with Oates
 Associates was approved at the May 16, 2022 City Council Meeting and has been submitted to
 IDOT for approval.

Electric 13.8 kV Distribution System Upgrade Design Build Project

- This project consists of constructing a new distribution line and improving the current distribution system to increase the capacity and improve the reliability of the City's electric distribution system to serve new development along Route 4, at I-64, and for the new Boeing development. This project includes approximately three miles of overhead conductor upgrades and extensions, a 1.25-mile duct bank from the north substation to the Boeing development, and a 1.75-mile underground circuit from the north substation to the north of I-64.
- A design build contract with BHMG and Big D Electrical Contractors in the amount of \$10,937,464.00 was approved at the November 1, 2021 City Council Meeting. This project will

be paid for with TIF3 project funds and Electric funds. City Staff is currently negotiating with the developers of the Boeing Production Facility for reimbursement of approximately one third of the estimated project cost.

• <u>Design-Build construction is approximately 60% complete</u>. Substantial completion of construction is scheduled no later than July 31, 2023.

Onyx Drive Improvements

- Onyx Drive pavement is failing likely due to poor drainage conditions and storm water that periodically overtops the road. Long term plans call for Onyx Drive to be widened to become a collector road if the land to the north is developed. Since the exiting Onyx Drive pavement is failing, we are starting engineering work to consider raising the road profile and improving drainage. The road will not be widened at this time but will be rebuilt in a way that would still allow future widening. Curb and gutter will be added on the south side of the street and a ditch section will remain of the north side.
- An engineering services agreement with TWM in the amount of \$74,900.00 was approved at the August 15, 2022 City Council Meeting and approved by IDOT August 26, 2022.
- MFT funds will be utilized for this project.
- Engineering and right-of-way acquisition is underway.

S County Road / McKinley Reconstruction

- This project consists of the reconstruction of S County Road from Main Street to Eisenhower Street and the reconstruction of McKinley Street from S County Road to the recently constructed Lakeside Estates Subdivision. Improvements will include the construction of storm sewer, concrete curb and gutter, concrete sidewalk, concrete driveway aprons, and hot-mix asphalt pavement on new aggregate base. The total length of this improvement is approximately 1,500 feet.
- An engineering services agreement with Oates Associates in the amount of \$123,040.00 was approved at the August 15, 2022 City Council Meeting and approved by IDOT August 26, 2022.
- Rebuild Illinois Bond Grant (RBI) funds and MFT funds will be utilized for this project.
- Engineering work is underway.

Other Miscellaneous Projects

• City staff is working with the Mascoutah Surface Water Protection District on the repair of the underground drainage tunnel under Church Street and Market Street. Notice to proceed with construction was issued to KRB Excavating, Inc. in the amount of \$227,000.00. The culvert repair was extended 37 feet to the southwest due to the discovery of additional defects of the top slab during demolition. The total cost of the construction has increased to \$282,125.00. TIF2B funds will be used to pay the City's share (50%) of the cost, \$141,062.50. Construction is substantially complete. A punch list has been issued to KRB Excavating for completion.

- The City was awarded a St. Clair County Parks Grant in the amount of \$25,000.00 for the Prairie Lakes Park Paving project. The scope of this project is to pave the existing aggregate parking lots and access drives at the north and south ends of the park and the existing crushed limestone walking trial with asphalt. Construction is complete. Construction was competed by Christ Bros. Asphalt in the amount of \$112,985.00.
- FY23 MFT curb and sidewalk replacement is underway with Hank's Excavating and Landscaping. Construction of a new sidewalk at the intersection of Park Drive with N 6th Street is complete. The new sidewalk provides a route for students walking from the middle school across N 6th Street to continue west along Park Drive. Existing sidewalk that was in poor condition was also replaced and the area was graded so that storm water will drain across the new sidewalk to a new swale along Park Drive and out to the N 6th Street storm sewer. A second work order has been issued to Hank's for construction of a curb ramp and sidewalk at the corner of State and Market Streets.

Approved By: Rebecca Ahlvin, City Manager

CITY OF MASCOUTAH **Staff Report**

TO:

Honorable Mayor & Council

FROM:

City Manager/Finance Coordinator

SUBJECT:

Monthly Account Summary - Cash Account Balances

(Monthly Fund Balance Report) - August 2022

MEETING DATE: September 19, 2022

REQUESTED ACTION: Council accepts the Monthly Fund Balance Report for the month of August 2022

BACKGROUND & STAFF COMMENTS:

Staff hereby forwards the Account Summary – Cash Account Balances August 2022. Attached Council will find the cash account balances with separate columns as listed:

- 1) Beginning balance by fund
- 2) Monthly activity including
 - a. Debits (Revenues)
 - b. Credits (Expenses)
- 3) Ending balance by fund
- 4) Monthly Change in Investments any account with an "R" in front of the description is a restricted account and/or an investment account.
- 5) Total funds/cash available

The City reports a beginning total balance of \$22,357,349.43 and an ending balance of \$25,116,413.28 for August. August reports a total cash increase of \$2,759,063.85.

RECOMMENDATION:

The City Manager and staff recommend that Council accept the Monthly Fund Balance Report for the month of August 2022.

SUGGESTED MOTION:

I move to accept the Monthly Fund Balance Report for the month of August 2022.

Prepared By: Jun Wirdenbenner Approved By: Rebecca Ablyin

Finance Coordinator

City Manager

Attachments: Fund Balance Analysis Report

Account Summary - Cash Account Balances GL Period: 08/22 - 08/22 GENERAL FUND

Page: 1 Sep 14, 2022 09:51AM

Account Number	Title	Beginning Balance	Debit	Credit	Ending Balance	
100-11000-0000	CASH - OPERATING ACCOUNT	1,586,755.44	1,999,190.59	2,020,067.23-	1,565,878.80	-
100-11002-0000	CASH - CLEARING ACCOUNT	22,152.49	1,230.34	30.00-	23,352.83	
100-11003-0000	CASH - CLEARING PSN PMTS	2,477.86	3.65	.00	2,481.51	
100-11010-0000	CASH - CEMETERY PURCHASE ACCO	3,942.57	.00	.00.	3,942.57	
100-11090-0000	PETTY CASH	400.00	.00	.00	400.00	
100-11092-0000 100-11120-1010	CASH IN DRAWER R INVEST - OPERATING CEM PURCH	200.00 78,648.60	.00 .00	.00 .00	200.00 78,648.60	
Total GENE	RAL FUND:	1,694,576.96	2,000,424.58	2,020,097.23-	1,674,904.31	(19672,65)
110-11121-1010	R INVEST - CEM PERP CARE TR	290,863.35	.00	.00	290,863.35	,
110-11122-0000	R CASH-RESTR CEM TRUST FUND	38,116.30	75.43	.00	38,191.73	-
Total REST	RICTED CEM TRUST FUND:	328,979.65	75.43	.00	329,055.08	+75.43
200-11000-0000 200-11110-0000	CASH - OPERATING ACCOUNT INVEST/RESERVE ACCOUNT	6,974,678.13 400,000.00	2,479,814.79 .00	2,981,356.89- .00	6,473,136.03 400,000.00	
Total LIGHT	FUND:	7,374,678.13	2,479,814.79	2,981,356.89-	6,873,136.03	(501542.10
250-11000-0000 250-11110-0503 250-11110-0504	CASH W&S- OPERATING ACCOUNT INVEST/RESERVE ACCOUNT INVEST/RESERVE ACCOUNT	3,462.65 175,000.00 175,000.00	5,498,875.40 .00 .00	2,948,156.25- .00 .00	2,554,181.80 175,000.00 175,000.00	•
Total WATE	R & SEWER FUND:	353,462.65	5,498,875.40	2,948,156.25-		+2,550,719.19
300-11000-0000	CASH - OPERATING ACCOUNT	987,225.55	286,160.97	219,740.79-	1,053,645.73	•
Total AMBU	LANCE FUND:	987,225.55	286,160.97	219,740.79-	1,053,645.73	+66420.18
330-11000-0000	CASH - OPERATING ACCOUNT	50,329.82	231,032.87	202,274.91-	79,087.78	
Total PARKS	& RECREATION FUND:	50,329.82	231,032.87	202,274.91-	79,087.78	+ 28757.96
360-11000-0000	CASH - OPERATING ACCOUNT	167,248.52	59,141.64	19,028.67-	207,361.49	
Total FIRE D	DEPARTMENT FUND:	167,248.52	59,141.64	19,028.67-	207,361.49	+40112.97
100-11000-0000	CASH - OPERATING ACCOUNT	101,467.18	58,947.56	17,709.05-	142,705.69	
Total RESTF	RICTED IMRF FUND:	101,467.18	58,947.56	17,709.05-	142,705.69	+41238,51

Account Summary - Cash Account Balances GL Period: 08/22 - 08/22 RESTRICTED POLICE PENSION FUND

Page: 2 Sep 14, 2022 09:51AM

Account Number	Title	Beginning Balance	Debit	Credit	Ending Balance	_
450-11000-0000 450-11100-1010 450-11190-1010 450-11191-1010	CASH - OPERATING ACCOUNT INVEST - FIXED INCOME POL PENS MUTUAL FUNDS - POLICE PENSION INVEST - POLICE PENSION MNYMKT	121,196.89 3,384,576.68 3,400,440.11 356,953.60	71,719.19 .00 .00	.00 .00 .00	192,916.08 3,384,576.68 3,400,440.11 356,953.60	
Total RESTR	ICTED POLICE PENSION FUND:	7,263,167.28	71,719.19	.00	7,334,886.47	+71719.19
500-11000-0000	CASH - OPERATING ACCOUNT	1,438,368.35	139,170.91	163,997.02-	1,413,542.24	
Total RESTR	ICTED MOTOR FUEL TAX FUND:	1,438,368.35	139,170.91	163,997.02-	1,413,542.24	(24826.11)
540-11000-0000	CASH - OPERATING ACCOUNT	1,124.03	2.17	.00	1,126.20	
Total RESTR	ICTED TIF #1 FUND:	1,124.03	2.17	.00	1,126.20	+2.17
560-11000-0000	CASH - OPERATING ACCOUNT	1,805,607.51	362,524.85	10,105.32-	2,158,027.04	
Total RESTR	ICTED TIF #2 FUND:	1,805,607.51	362,524.85	10,105.32-	2,158,027.04	+352419.53
570-11000-0000	CASH - OPERATING ACCOUNT	8,635.51	2,364,714.83	2,274,383.69-	98,966.65	
Total RESTR	ICTED TIF #3 FUND:	8,635.51	2,364,714.83	2,274,383.69-	98,966.65	490331.14
590-11000-0000	CASH - OPERATING ACCOUNT	49,277.50	4,224.56	.00	53,502.06	
Total SSA CF	ROWNE POINTE:	49,277.50	4,224.56	.00	53,502.06	+4224.56
595-11000-0000	CASH - OPERATING ACCOUNT	424,559.80	9,532.98	.00	434,092.78	
Total BUSINE	ESS DISTRICT:	424,559.80	9,532.98	.00	434,092.78	+9532.98
600-11000-0000	CASH - OPERATING ACCOUNT	308,640.99	49,550.94	.00	358,191.93	
Total RESTR	ICTED DEBT SERVICE FUND:	308,640.99	49,550.94	.00	358,191.93	+49 550.94
Grand Totals:		22,357,349.43	13,615,913.67	10,856,849.82-	25,116,413.28	+2,759,063.85

CITY OF MASCOUTAH Staff Report

TO: Honorable Mayor & Council

FROM: City Manager/Finance Coordinator

SUBJECT: Monthly Claims & Salaries Council Report – August 2022

MEETING DATE: September 19, 2022

REQUESTED ACTION: Council accepts the Monthly Claims & Salaries Council Report for the month of August 2022

BACKGROUND & STAFF COMMENTS:

Per commitment, the City Manager is forwarding the Finance Department's Monthly Claims & Salaries Council Report. This includes a check register from accounts payable and a transmittal report from payroll.

Check Register - Monthly Expense Report for Council

This report gives detailed information regarding the checks written to pay vendors in accounts payable for the month, including the date, check number, vendor name/number, invoice number, invoice amount, description, general ledger account number, and check amount.

The Accounts Payable total recorded in the month of August is \$2,929,390.90. Some payments are noted for recording and accounting purposes while others are noted below for various purchases, loan obligations and projects.

The following payments for this month are exceptions or one-time payments not related to daily or monthly operations:

- <u>The Answerman Inc</u> not a true vendor expense, revenues are collected and posted through cash receipting; then as per agreement a portion of this is paid back to the inspector through accounts payable for 1099 accounting purposes
- <u>Mascoutah Library</u> not a true vendor expense, the City receives all property taxes via ach to one bank account and for accounting purposes a check is processed for the library's portion
- <u>BRG Inspections and/or Michael S Ehret</u> not a true vendor expense, revenues are collected and posted through cash receipting; then a specified amount is paid to the plumbing inspector
- <u>Misc Refund(s)</u> not a true vendor expense, revenues collected are refunded through accounts payable for accounting and auditing purposes
- <u>WWTP</u> it is also important to note that expenses related to the Waste Water Treatment Plant are not actual expenses since we get the money back from our IEPA loan quarterly
- <u>Citizens Community Bank</u> major streets loan payment, \$71,528.31
- <u>Ferno</u> defibtect lifearm ambulance, \$13,682.45

- Bellatti Barton Cochran & White Trust electric phase II legal fees, \$23,750.00
- Morrow Brothers Ford Inc street dept service truck, \$59,950.00
- Motorola mobile radios ambulance, \$5,008.68 + police, \$41,045.63
- Horner & Shifrin Inc wwtp project, \$16,884.99
- Switchgear Power Systems LLC primary metering for Boeing, \$53,570.00
- Beelman Logistics LLC rock chips etc, \$29,986.48
- BHMG Engineers engineering for projects, \$711,182.37
- <u>Hanks Excavating</u> mft sidewalk construction, \$24,582.50
- <u>Plocher Construction Co Inc</u> wwtp construction, \$822,225.00 (will be reimbursed)
- Schulte Supply Inc temp water meter, \$10,254.77

Transmittal Report – Salary Report for Council

This report gives summarized information regarding the salaries paid to employees. It is summarized by department and number of employees paid. The total net amount paid to employees in August equals \$284,623.42. The average payroll every month ranges from \$230,000 to \$255,000 unless there are three pay periods in the month or there is seasonal expense. August did not have three pay dates but did have seasonal expenses for grounds, park and pool.

RECOMMENDATION:

The City Manager and staff recommend Council accepts the Monthly Claims & Salaries Council Report for the month of August 2022.

SUGGESTED MOTION:

I move to accept the Monthly Claims & Salaries Council Report for the month of August 2022.

Prepared By: Nym Weidenbenner Approved By: Rebecca Ahlvin

Finance Coordinator

City Manager

Attachments: Monthly Claims & Salaries Council Report

	Total 65616:	65616 08/22 08/05/2022	Total 65615:	65615 08/22 08/05/2022	Total 65614:	65614 08/22 08/05/2022	Total 65613:	65613 08/22 08/05/2022	Total 65612:	65612 08/22 08/05/2022 08/22 08/05/2022	Total 65611:	65611 08/22 08/05/2022 08/22 08/05/2022 08/22 08/05/2022 08/22 08/05/2022 08/22 08/05/2022	GL Check Period Issue Date	CITY OF MASCOUTAH
08/05/2022 65617		2 65616		2 65615		2 65614		2 65613		2 65612 2 65612		2 65611 2 65611 2 65611 2 65611 2 65611	Check	TAH
1065 BUTLER SUPPLY INC		850 BOBCAT OF ST LOUIS		780 BHMG SERVICE CORP		775 BETTER NEWSPAPERS INC		10055 BATTERIES PLUS BULBS LLC		10617 ANIXTER INC. 10617 ANIXTER INC.		3680 AMEREN ILLINOIS 3680 AMEREN ILLINOIS 3680 AMEREN ILLINOIS 3680 AMEREN ILLINOIS	Vendor Number Payee	
14389277		T489265		S00147-100		1007245		P53600946		5377903-00 5377904-00		14006-7/22 42009-7/22 63027-6/22 63027-7/22 63027-7/22 87857-6/22&7/22	Invoice Number	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022
DILLING STRING		FILTERS - TOOL CAT		NEW CLOSER SET UP AT UNION SUB		MASCOUTAH HOMECOMING AD		BATTERY FOR SCADA MATE SWITCH		ARRESTORS METERS		MIA 905 PARK DR 9th STREET LIFT STATION GENERATO KLINGELHOEFER L/S GENERATOR KLINGELHOEFER L/S GENERATOR POWER PLANT	Description	pense Report for Council 1/2022 - 8/31/2022
		200-50502-6510		200-50502-7300		100-50101-6085		200-50502-6510		200-50502-6550 200-50502-6730		330-50401-6310 250-50504-6310 250-50504-6310 250-50504-6310 200-50501-6310	Invoice GL Account	
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Total 65617:							ı	56.80
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08/22 08/05/2022 08/22 08/05/2022	65618 65618	10947 C&N 10947 C&N	C & M TOOLS C & M TOOLS	44036 44249	SCREW EXTRACTOR TOOLS	200-50501-6510 200-50501-6710	37.95 133.38	37.95 133.38
Total 65618:								171.33
65619 08/22 08/05/2022	65619	8776 CITIZ	CITIZENS COMMUNITY BANK	ACCT 44229157 -	MAJOR STREET LOAN - ACCOUNT 44	100-50101-9001	71,528.31	71,528.31
Total 65619:							1	71,528.31
							1	
08/22 08/05/2022	65620	1350 CITY	CITY OF MASCOUTAH	OTILITY BILLS - A	UTILITY BILLS- AUG 2022	100-50505-6330	12.33	12.33
08/05/2022	65620		OF MASCOUTAH	BILLS -	UTILITY BILLS- AUG 2022	100-50101-6335	987.06	987.06
08/05/2022	65620	CITY	OF MASCOUTAH	UTILITY BILLS - A	UTILITY BILLS- AUG 2022	100-50101-6336	899.01	899.01
08/22 08/05/2022	65620	7 7 7 10 7	OF MASCOUTAH	BILLS -	UTILITY BILLS- AUG 2022	100-50301-6320	91.76	91.76
08/05/2022	65620	1350 CITY	OF MASCOUTAH	UTILITY BILLS - A	UTILITY BILLS- AUG 2022	100-50301-6330	2,408.06	2,408.06
08/05/2022	65620	CITY	OF MASCOUTAH	BILLS -	UTILITY BILLS- AUG 2022	100-50300-6330	123.33	123.33
08/05/2022	65620	CITY	OF MASCOUTAH	UTILITY BILLS - A	UTILITY BILLS- AUG 2022	200-50501-6320	34.98	34.98
08/05/2022	65620	H	OF MASCOUTAH	BILLS -	UTILITY BILLS- AUG 2022	200-50501-6330	1,288.94	1,288.94
08/22 08/05/2022	65620	1350 CITY	OF MASCOUTAH	OTILITY BILLS - A	UTILITY BILLS- AUG 2022	200-50502-6340	5,329.10	5,329.10
08/05/2022	65620	CITY	OF MASCOUTAH	UTILITY BILLS - A	UTILITY BILLS- AUG 2022	250-50503-6330	209.96	269.96 202231
08/05/2022	65620	CITY	OF MASCOUTAH	BILLS -	UTILITY BILLS- AUG 2022	250-50503-6320	73.48	73.48
08/22 08/05/2022	65620	7 12 7 12 7	OF MASCOUTAH	BILLS -	UTILITY BILLS- AUG 2022	250-50504-6320	10.04	10.04
08/05/2022	65620	1350 CITY	OF MASCOUTAH	UTILITY BILLS - A	UTILITY BILLS- AUG 2022	330 50403 6330	19,100.54	19,100.54
08/05/2022	65620	CITY	OF MASCOUTAH	BILLS -	BILLS- AUG	330-50402-6330	1.507.28	1.507.28
08/05/2022	65620	CITY	OF MASCOUTAH	UTILITY BILLS - A	UTILITY BILLS- AUG 2022	330-50401-6320	275.12	275.12
08/05/2022	65620		OF MASCOUTAH	BILLS -	UTILITY BILLS- AUG 2022	330-50401-6330	2,209.59	2,209.59
08/22 08/05/2022	65620	3 5	OF MASCOUTAH	BILLS -	UTILITY BILLS- AUG 2022	330-50403-6320	1,198.55	1,198.55
08/05/2022	65620	1350 CITY	OF MASCOLITAN		UTILITY BILLS AUG 2022	330-50403-6330	3,660.65	3,660.65
08/22 08/05/2022	65620	1350 0170	CITY OF MASCOLITAN	R	UTILITY BILLS- AUG 2022	360-50600-6330	399 27	399 27

191.58								Total 65624:	_
191.58	191.58	200-50502-6510	FUEL LINE FITTINGS RT90	P31115	15 DITCH WITCH SALES INC	4 2015	65624	08/05/2022	65624 08/22
11,317.59	1							Total 65623:	_
84.40	84.40	360-50600-6301	VOIP PHONE SYSTEM SUPPORT - AU	363149	35 CISTECH SOLUTIONS INC	3 1/35	65623	08/05/2022	08/22
86.12	86.12	330-50402-6301		363149	CTS TECH SOLUTIONS		65623	08/05/2022	22/80
82.44	82.44	300-50202-6301	VOIP PHONE SYSTEM SUPPORT - AU	363149	CTS		65623	08/05/2022	08/22
49.44	49.44	250-50504-6301		363149	CTS TECH SOLUTIONS		65623	08/05/2022	08/22
49.44	49.44	250-50503-6301	VOIP PHONE SYSTEM SUPPORT - AU	363149	CTS		65623	08/05/2022	08/22
49.44	49.44	200-50502-6301	VOIP PHONE SYSTEM SUPPORT - AU	363149	CTS		65623	08/05/2022	08/22
99.77	99.77	200-50501-6301	VOIP PHONE SYSTEM SUPPORT - AU	363149	CTS TECH		65623	08/05/2022	08/22
53.13	53.13	100-50101-6336		363149	35 CTS TECH SOLUTIONS INC		65623	08/05/2022	08/22
49.44	49.44	100-50505-6301		363149	35 CTS TECH SOLUTIONS INC	3 1735	65623	08/05/2022	08/22
49.41	49.41	100-50300-6301		363149	35 CTS TECH SOLUTIONS INC	3 1735	65623	08/05/2022	08/22
82.44	82.44	100-50201-6301	SYSTEM SUPPORT -	363149	35 CTS TECH SOLUTIONS INC	3 1735	65623	08/05/2022	08/22
209.80	209.80	100-50101-6301	VOIP PHONE SYSTEM SUPPORT - AU	363149	35 CTS TECH SOLUTIONS INC	3 1735	65623	08/05/2022	08/22
5,759.44	5,759.44	100-50101-7200	IT SUPPORT SERVICES - AUG 22	204418	35 CTS TECH SOLUTIONS INC	3 1735	65623	08/05/2022	08/22
1,887.18	1,887.18	100-50101-7200		204357	35 CTS TECH SOLUTIONS INC	3 1735	65623	08/05/2022	08/22
1,790.95	1,790.95	100-50101-7200	VOIP PHONE SYSTEM SUPPORT - AU	204335	35 CTS TECH SOLUTIONS INC	3 1735	65623	08/05/2022	08/22
286.91	286.91	100-50101-7500	SECURITY CAMERAS AT CITY HALL -	204181	35 CTS TECH SOLUTIONS INC	3 1735	65623	08/05/2022	08/22
86.63	86.63	100-50201-7500	POLICE SECURITY CAMERAS - AUG 2	204032	35 CTS TECH SOLUTIONS INC	3 1735	65623	08/05/2022	08/22
561.21	561.21	100-50101-7500	PARK SECURITY CAMERAS SUPPORT	204030	35 CTS TECH SOLUTIONS INC	3 1735	65623	08/05/2022	08/22
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734.76								Total 65622:	1
734.76	734.76	250-50503-6550	METER RESETTERS	R2198888	96 CORE & MAIN LP	2 10796	65622	08/05/2022	65622 08/22
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550.00	550.00	100-50101-7500	ONLINE CODE HOSTING - MUNICODE	235603	43 CIVICPLUS INC	1 10943	65621	08/05/2022	65621 08/22
42,537.87	1 1							Total 65620:	
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	FUNERAL FLOWERS - SCHOBERT		CONDUIT		REIMB PAV - CANCELLED 07.28.22		DEFIBTECT LIFEARM		SODA - POOL CONCESSIONS		REPAIR PARTS FOR POLE PRUNER		SHOP TRUCK F150 TOOL RETURN	TOOLS COMPRESSOR ACCUMULATOR - RIG3 A/C LINE	nescription	Description	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022
	100-50101-6080		©? 200-50502-6730	701	330-44280-0403		300-50202-8527		330-50403-6730		200-50502-6510		200-50501-6530 100-50201-6530	100-50201-6530 300-50202-6530 300-50202-6530	GL Account	Invoice	
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62.50	62.50	1,897.50	1,897.50	250.00	250.00	13,682.45	13,682.45	175.00	175.00	68.32	68.32	672.68	105.41 6.04-	6.04 481.36 85.91	Amount	<u> </u>	Page: 4 Sep 14, 2022 08:43AM

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GL Check Check Period Issue Date Number	Vendor Number Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
65632 08/22 08/05/2022 65632	8674 GLOBAL TECHNICAL SYSTEMS INC	141003005-1	REPAIR TORNADO SIRENS- N RAILWA	100-50101-6520	3,328.80	3,328.80
Total 65632:					1	3,328.80
65633 08/22 08/05/2022 65633 08/22 08/05/2022 65633	2855 GOODALL TRUCK TESTING 2855 GOODALL TRUCK TESTING	14888 14893	TRUCK INSPECTIONS TRUCK INSPECTIONS	200-50502-6530 200-50502-6530	66.00 82.00	66.00 82.00
Total 65633:					1	148.00
65634 08/22 08/05/2022 65634 08/22 08/05/2022 65634	11215 GROFF, MADELYN	MG REIMB MILEA	REIMB - SAMS PICKUP FOR TRAINING	100-50101-6080	28.81	28.81
Total 65634:					-	228,81
6 5637 08/22 08/05/2022 65637	10213 JOHN FABICK TRACTOR COMPANY	SIFE0303453	CAT BACKHOE DEF FLUID SYSTEM	100-50505-6510	500.25	500.25
Total 65637:					ı	500.25
65638 08/22 08/05/2022 65638	10202 KIMBALL MIDWEST	100112032	LENT FREE TOWEL	200-50501-6710	96.76	96.76
Total 65638:					I	96.76
55639 08/22 08/05/2022 65639	10574 KIM'S ICE CREAM LLC	185166	DIPPIN DOTS - POOL	330-50403-6730	516.00	516.00
Total 65639:					1	516.00
65640 08/22 08/05/2022 65640 08/22 08/05/2022 65640	4365 LAWSON PRODUCTS INC	9309725087	TOOLS	200-50501-6710	647.20	647.20
08/05/2022	4365	9309761033	SUPPLIES	100-50201-6530	129.34 52.54	129.34 52.54
08/22 08/05/2022 65640 08/22 08/05/2022 65640	4365 LAWSON PRODUCTS INC	9309761033 9309761033	SUPPLIES	100-50505-6530 200-50502-6530	52.54 52.54	52.54 52.54
08/22 08/05/2022 65640 08/22 08/05/2022 65640	4365 LAWSON PRODUCTS INC	9309761033	SUPPLIES	250-50503-6530	26.26	26.26

CITY OF MASCOUTAH	Í	Check	Register - Monthly Expense Report for Cocheck Issue Dates: 8/1/2022 - 8/31/2022	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022		Page: 6 Sep 14, 2022 08:43AM
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08/22 08/05/2022 08/22 08/05/2022	65640 65640	4365 LAWSON PRODUCTS INC 4365 LAWSON PRODUCTS INC	9309761033 9309761033	SUPPLIES	300-50202-6530 330-50401-6530	
Total 65640:						
65641 08/22 08/05/2022	65641	4525 LONNIES TIRE SERVICE INC	84244	TIRES	200-50502-6530	758.00
Total 65641:						
65642 08/22 08/05/2022	65642	4665 MARTIN GLASS CO INC	W1119559	D3 WINDOW	100-50505-6530	335.81
Total 65642:						
65643 08/05/2022	65643	4710 MASCOUTAH EQUIPMENT CO INC	T487774	BLADE RETURN	100-50505-6510	98 25-
08/22 08/05/2022	65643	MASCOUTAH	T489139	SPINDLE HOUSING/ASSY/DECK BELT	100-50505-6510	607.63
	65643	4710 MASCOUTAH EQUIPMENT CO INC	T489240	OIL FILTER	330-50401-6510	54./5 13.91
08/22 08/05/2022 08/22 08/05/2022	65643 65643	4710 MASCOUTAH EQUIPMENT CO INC 4710 MASCOUTAH EQUIPMENT CO INC	T489265 T489294	HY-TRAN OIL STABILIZERS/HITCH	330-50401-6510 330-50401-6510	29.40 160.12
Total 65643:						
65644 08/22 08/05/2022	65644	10324 MIDWEST VAC PRODUCTS LLC	4097	VAC TRICK REPAIRS	250-50503-6510	50 7 50
Total SESAA:	03044	10324 MIDWEST VAC PRODUCTS ELC	409/	VAC TRUCK REPAIRS	250-50504-6510	87.50
i otal 65644;						
65645 08/05/2022	65645	11103 RADER DOOR SERVICE	7.26.22	REPAIR POLICE SALLY PORT DOOR O	100-50201-6510	109.00
Total 65645:						
65646 08/22 08/05/2022 08/22 08/05/2022	65646 65646		JULY 2022	PARK CONCESSIONS	330-50401-6730	66.72
	00040	6545 SAM'S CLUB/GECT	JULY 2022	CITY HALL SUPPLIES	100-50101-6001	25.96

GITY OF MASCOUTAH GL Check Period Issue Date N 08/22 08/05/2022 08/22 08/05/2022 Total 65646: 65647 08/22 08/05/2022 08/22 08/05/2022 08/22 08/05/2022 08/22 08/05/2022 Total 65647: 65648 08/22 08/05/2022 Total 65648: 656649 Total 65649:	Check Number 65646 65647 65647 65647 65647 65648	Vendor Number Payee 6545 SAM'S CLUB/GECF 6545 SAM'S CLUB/GECF 6890 SLM WATER COMMISSION	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022 Invoice Number JULY 2022 PARK CONCESSIONS JULY 2022 PARK CONCESSIONS FIRE SUPPRESSIONS T22102 WATER PURCHASE - WAT	PARK CC RECEIPT WATER F WATER F WATER F WATER F FIRE SUF	Description Description Description PAPER PAPER OURCHASE - JULY 2022 OURCHASE - JULY 2022	# for Council 1/2022 Description Invoice GL Account 330-50401-6730 330-50403-6001 PAPER 330-50403-6001 PAPER 2022 250-50503-7910 PURCHASE - JULY 3022 350-50600-6040 PRESSION PRACTICUM 360-50600-6040	stion S S JULY 2022 JULY 2022 JULY 2022 PRACTICUM
i	Number 65646 65646	SAM'S CLUB/GE	Number JULY 2022 JULY 2022	Description PARK CONCESSIONS RECEIPT PAPER	GL Account 330-50401-6730 330-50403-6001	194.99 65.94	Check Amount 194.99 65.94
						1	846.48
	65647 65647 65647 65647		722102 722113 722114 722116	WATER PURCHASE - JULY 2022 WATER PURCHASE - JULY 2022 WATER PURCHASE - JULY 2022 WATER PURCHASE - JULY 2022	250-50503-7910 250-50503-7910 250-50503-7910 250-50503-7910	38,399.24 1,462.76 171.55 89.30	38,399.24 1,462.76 171.55 89.30
Total 65647:						1	40,122.85
	65648		031122-2	TUTION - QUENGA AND COOPER	360-50600-6040	1,420.00	1,420.00
Total 65648:						***************************************	1,420.00
	65649		22-007	FIRE SUPPRESSION PRACTICUM	360-50600-6040	300.00	300.00
Total 65649:							300.00
	65650 65650	SWITZER FOOD &	193028-0A 216169	POOL CONCESSION SUPPLIES -CRE	330-50403-6730 330-50403-6730	116.50- 51.36	116.50- 51.36
08/22 08/05/2022 Total 65650:	65650	7475 SWITZER FOOD & SUPPLIES	CM215751-0A	PARK CONCESSIONS	330-50401-6730	65.42- 65.42-	65.42-
65651 08/22 08/05/2022	65651	10701 TECHNOLOGY MGMNT REVOLVING F	T2232939	COMM CHARGES POLICE 6/22	100-50201-7500	221.35	221.35
Total 65651:							221.35
65652 08/22 08/05/2022	65652	7560 TEKLAB INC	275879	SAMPLES	250-50503-6230	472.00	472.00

Vendor Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
					472.00
7580 TERMINAL SUPPLY CO INC	58515-00	TOOLS	100-50201-6530	262.22	262.22
				l	262.22
ੜ	1999		100-43440-0000	3 600 000	3 600 00
ੜ	1999	BLDGE/ELEC INSPECTIONS - MAY 202	100-43401-0000	3,350.00	3,350.00
ੜ	1999	BOEING SPEC INSPECTIONS - MAY 20	100-43401-0000	1,500.00	1,500.00
# # #	1999		100-43401-0000	1,250.00	1,250.00
	1999		100-43401-0000	250.00	250.00
# # #	1999		100-43440-0000	2,170.00	2,170.00
Ħ	1999	BOEING SPEC INSPECTIONS - JUNE 2	100-43401-0000	1 950 00	1,400.00
11030 THE ANSWERMAN INC	1999	MID AMERICA SPECIFIC INSPECTION	100-43401-0000	900.00	900.00
_	1999	WWTP SPEC INSPECTIONS - JUNE 20	100-43401-0000	150.00	150.00
			T. C.		17,520.00
11200 TORQ DISTRIBUTION	0359255-IN	MAINT MATERIALS	100-50201-6530	25.94	25.94
	0359255-IN	MAINT MATERIALS	100-50505-6530	25.94	25.94
	0359255-IN	MAINT MATERIALS	200-50502-6530	25.94	25.94
	0359255-IN	MAINT MATERIALS	250-50503-6530	12.97	12.97
	0359255-IN	MAINT MATERIALS	250-50504-6530	12.96	12.96
	0359255-IN	MAINT MATERIALS	100-50201-6760	42.38	42.38
	0359255-IN	MAINIMAIERIALS	100-50505-6760	42.38	42.38
	0359255-IN	MAINT MATERIALS	200-50502-6760	42.38	42.38
	0359255-IN	MAINT MATERIALS	250-50503-6760	21.18	21.18
			200-00004-0700	21.10	21.10
				I	273.25
9091 VERIZON WIRELESS	9911781899	MONTHLY PHONE USAGE CHARGES -	100-50301-6301	36.01	36.01
	9911781899	MONTHLY PHONE USAGE CHARGES -	100-50101-6301	60.89	60.89
		Payee TERMINAL SUPPLY CO INC THE ANSWERMAN INC TORQ DISTRIBUTION T	TERMINAL SUPPLY CO INC TERMINAL SUPPLY CO INC THE ANSWERMAN INC TORQ DISTRIBUTION TOR	TERMINAL SUPPLY CO INC 58515-00 TOOLS TOOLS	TERMINAL SUPPLY CO INC 59515-00 TOOLS TOOLS

65657 08/22 08/05/2022 65657 1 08/22 08/05/2022 65657 1 08/22 08/05/2022 65657 1 08/22 08/05/2022 65657 1 Total 65657: 65658 08/22 08/05/2022 65658 Total 65658: 65659	08/05/2022 65657 08/05/2022 65657 08/05/2022 65657 Total 65657:		08/22 08/05/2022 65656 Total 65656:	08/22 08/05/2022 65656 08/22 08/05/2022	08/05/2022	08/05/2022 08/05/2022	08/05/2022 08/05/2022	08/05/2022	08/05/2022	08/22 08/05/2022 65656 08/22 08/05/2022 65656	08/05/2022	08/22 08/05/2022 65656 08/22 08/05/2022 65656	Period Issue Date Number Numbe	GL Check Check Vi	CITY OF MASCOUTAH
	8190 WATSONS OFFICE CITY	11169 VISA 11169 VISA 11169 VISA	9091 VERIZON WIRELESS	9091 VERIZON WIRELESS						9091 VERIZON WIRELESS 9091 VERIZON WIRELESS		9091 VERIZON WIRELESS 9091 VERIZON WIRELESS	Number Payee	Vendor	Che
i Civilo i Ov 1.11.6	58341-1	JUNE 2022-JB JUNE 2022-JB JUNE 2022-JB	9911781900	9911781899 9911781899	9911781899 9911781899	9911781899 9911781899	9911781899 9911781899	9911781899	9911781899	9911781899 9911781899	9911781899	9911781899 9911781899	Number	Invoice	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022
ייריאים די אייי ייריאים הייריאים די אייי ייריאים הייריאים די איייי ייריאים הייריאים הייריאים הייריאים הייריאים	mi	LATERAL AD TRUCK HICHES AND TOOL BOX WATKINS PROMOTION CAKE	CITY HALL IPADS	MONTHLY PHONE USAGE CHARGES -	HONE USAGE	MONTHLY PHONE USAGE CHARGES - MONTHLY PHONE USAGE CHARGES -	MONTHLY PHONE USAGE CHARGES - MONTHLY PHONE USAGE CHARGES -	MONTHLY PHONE USAGE CHARGES -	HONE	MONTHLY PHONE USAGE CHARGES -	MONTHLY PHONE USAGE CHARGES -	MONTHLY PHONE USAGE CHARGES -		Description	oense Report for Council 1/2022 - 8/31/2022
330-44032-0401 No 150	100-50101-6001	100-50201-5800 100-50201-6510 100-50201-6001	100-50101-7200	100-50300-6301 100-50301-6301	100-50505-7500 250-50506-6301	250-50504-7500 100-50505-6301	250-50504-6301 250-50503-7500	200-50502-6550 250-50503-6301	200-50502-7500	200-50501-6301	300-50202-6301	100-50201-6301 100-50101-7200	GL Account	Invoice	
90.00	45.40	73.02 135.88 21.35	72.02	42.41 42.42	36.01 42.41	18.00 254.46	114.51 18.01	216.06 93.29	36.01	135.71 368 97	156.84	127.06 36.01	Amount	Invoice	Sep 14,
50.00	45.40 45.40	73.02 135.88 21.35 230.25	72.02	42.41 42.42	36.01 42.41	18.00 254.46	114.51 18.01	216.06 93.29	36.01	135.71 368 07	156.84	127.06 36.01	Amount	Check	Page: 9 Sep 14, 2022 08:43AM

l otal 65667.	65667 08/22 08/12/2022	Total 65666:	65666 08/22 08/12/2022	Total 65665:	65665 08/22 08/12/2022 08/22 08/12/2022	Total 65664:	65664 08/22 08/12/2022	Total 65663:	65663 08/22 08/12/2022	Total 65662:	65662 08/22 08/12/2022 08/22 08/12/2022	Total 65661:	65661 08/22 08/12/2022	Total 65660:	GL Check Period Issue Date	CITY OF MASCOUTAH
7:)22 65667	<u>0</u> ,)22 65666	5.)22 65665)22 65665	.	022 65664	ယ္	022 65663	2:	022 65662 022 65662		022 65661	<u>o</u>	k Check ate Number	OUTAH
	2230		1735		1285 1285		9396		775		10774 10774		3680		Vendor r Number	
	ED ROEHR SAFETY PRODUCTS		CTS TECH SOLUTIONS INC		CHEMCO INDUSTRIES INC		CHARTER COMMUNICATIONS		BETTER NEWSPAPERS INC		BARCOM SECURITY INC BARCOM SECURITY INC		AMEREN ILLINOIS		Payee	Check
ı	525796		204506		113317 113317		98521080322		1007315		S059285S S059557S		95855-7/22		Invoice Number	Register - Monthly Expense Report for Co Check Issue Dates: 8/1/2022 - 8/31/2022
	CHARGE GUARD FOR M9		DATA WORK		SUPPLIES		CABLE TV RECEIVERS- July PD		HOMECOMING MAGNETS		7.13.22 SERVICE CALL 7.28.22 SERVICE		MUNICIPAL CUSTOMER BILLING		Description	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022
	100-50201-8205		100-50101-7200		250-50503-6710 250-50504-6710		100-50201-7500		100-50101-6080		100-50101-6520 100-50101-6520		200-50501-6310		Invoice GL Account	
I	94.50 —		324.00	-	422.78 422.78	l	21.03	l :	70.00	İ	179.00 418.00	-	586.24		Invoice Amount	Sep 14
94.50	94.50	324.00	324.00	845.56	422.78 422.78	21.03	21.03	70.00	70.00	597.00	179.00 418.00	586.24	586.24	23,750.00	Check Amount	Page: 10 Sep 14, 2022 08:43AM

65680 85680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680 08/22 08/12/2022 65680	65678 08/22 08/12/2022 65678 08/22 08/12/2022 65678 Total 65678: 65679 08/22 08/12/2022 65679 Total 65679:	65676 08/22 08/12/2022 65676 08/22 08/12/2022 65676 Total 65676: 65677 08/22 08/12/2022 65677 Total 65677:	GL Check Check Period Issue Date Number 65675 08/22 08/12/2022 65675 Total 65675:	CITY OF MASCOUTAH
9990 MASCOUTAH ACE HARDWARE & GIFT	11002 J&J SEPTIC & SEWER CLEANING 11002 J&J SEPTIC & SEWER CLEANING	9667 HARRINGTON, ADAM 9667 HARRINGTON, ADAM 3630 IL MUNICIPAL ELECTRIC AGENCY	Vendor Number Payee 3065 HACH CO	Chec
FT 71 JULY 2022	12595 13013 560510	REIMB CA 8/22 REIMB CA 8/22 JULY 2022	Number 13155441	ck Register - Monthly Expense Report for Co
TOOLS/SUPPLIES/MAINT	CLEANING CHARGE ANNUAL COST 2 ECON-O JOHNS - PR DUTY PANTS - SUNNQUIST	REIMB CLOTHING PURCHASE 8.6.22 REIMB CLOTHING PURCHASE 8.6.22 POWER PURCHASES- JULY 2022	Description CALIBRATE LAB EQUIP	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022
100-50201-6710 100-50505-6555 200-50502-6710 250-50503-6710 250-50504-6740 250-50504-6710 250-50504-6740 250-50506-6710 330-50401-6540 330-50403-6710	330-50401-6540 330-50401-6540 100-50201-6710	250-50503-6070 250-50504-6070 200-50501-7901	Invoice GL Account 250-50503-6230	
10.19 75.90 40.94 34.38 121.99 34.35 121.99 16.00 349.90 30.45 36.11	45.00 1,880.00 — — — —	52.33 52.32 — 601,037.19 —	Invoice Amount 552.00	Sep 14,
10.19 75.90 40.94 34.38 121.99 34.35 121.99 16.00 349.90 30.45 36.11	45.00 1,880.00 1,925.00 140.00	52.33 52.32 104.65 601,037.19	Check Amount 552.00	Page: 12 Sep 14, 2022 08:43AM

65687 08/22	To	65686 08/22	To	65685 08/22	Tc	08/22	08/22	65684	Τc	08/22	65683 08/22 08/27	ĭ	65682 08/22	T.	65681 08/22	Ţ.	Period	CITY OF
08/12/2022	Total 65686:	08/12/2022	Total 65685:	08/12/2022	Total 65684:	08/12/2022	08/12/2022		Total 65683:	08/12/2022	08/12/2022 08/12/2022	Total 65682:	08/12/2022	Total 65681:	08/12/2022	Total 65680:	Check Issue Date	CITY OF MASCOUTAH
65687		65686		65685		65684	65684			65683	65683		65682		65681		Check	Í
11315		7560		9255		10311	10311			10474	10474		9698		5320		Vendor Number	
TENTS 4-U INC		TEKLAB INC		STEINKAMP, MATT		QUADIENT FINANCE	QUADIENT FINANCE			PAULSON, ALVIN C	PAULSON, ALVIN C		MOTOROLA		5320 MORROW BROTHERS FORD INC		Payee	Chec
4593		276123		REIMB CELL 8/12/		AUG 2022	AUG 2022 AUG 2022			LEGAL-7/22	LEGAL-7/22		8281418551		STREET SERVIC		Invoice Number	k Register - Monthly Expense Report for Co Check Issue Dates: 8/1/2022 - 8/31/2022
POLE TENT		SAMPLES		REIMB CELL PHONE PER AGREEMEN		POSTAGE	POSTAGE			LEGAL SERVICES	PHASE II ELECTRIC PROF		MOBILE RADIOLS		STREET DEPT SERVICE TRUCK		Description	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022
330-50401-6080		250-50503-6230		100-50201-6301		300-50202-6001	100-50101-6001 100-50201-6001			100-50101-7001	210-50720-7300		300-50202-8526		100-50505-8542		Invoice GL Account	
825.00	ı	136.60	1	150.00	ļ 1	60.00	1,880.00 60.00	ı	1	4,179.88	892.50	I	5,008.68	1	59,950.00		Invoice Amount	Sep 14
825.00	136.60	136.60	150.00	150.00	2,000.00	60.00	1,880.00 60.00		6,717.38	4,179.88	892.50	5,008.68	5,008.68	59,950.00	59,950.00	872.20	Check Amount	Page: 13 Sep 14, 2022 08:43AM

CIT OF R	CITY OF MASCOUTAH	-		Checl	k Register - Monthly Expense Report for Check Issue Dates: 8/1/2022 - 8/31/20	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022		Sep 14	Page: 14 Sep 14, 2022 08:43AM
GL Period Is	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
Tota	Total 65687:							ı	825.00
65688 08/22 08	08/12/2022	65688	10309	TRACTOR SUPPLY CREDIT PLAN	TICKET519240	CLOTHING ALLOWANCE - LARRY LIN	200-50502-6070	129.96	129.96
Tota	Total 65688:							I	129.96
65689 08/22 08	08/12/2022	65689	7990	7990 USA BLUE BOOK	052034	WATER TEST CHEMICALS	250-50503-6730	1,420.38	1,420.38
Tota	Total 65689:							ı	1,420.38
65690								1	
08/22 08	08/12/2022 08/12/2022	65690 65690	11169	VISA	JULY - JC	ELEC DEP MONITOR STAND	200-50502-6001	35.14	35.14
	08/12/2022	65690		VISA	JULY 2022-BA	CITY MEMBERSHIP W NATIONAL MAI	100-50101-6020	295.00	295.00
	08/12/2022	65690		VISA	JULY 2022-JB	OFFICE SHELVING - PD	100-50201-6001	86.26	86.26
	08/12/2022	65690	11169	VISA	JULY 2022-JB	JUNE 22 LATERAL AD	100-50201-5800	309.67	309.67
		65690		VISA	JULY 2022-JB	K9 FOOD	100-50201-8206	85.84	85.84
		65690		VISA	JULY 2022-JB	TOOL BOX	100-50201-6510	77.95	77.95
		65690		VISA	JULY 2022-JG	DUTY BOOTS - GOTTSCHAMMER	300-50202-6710	104.99	104.99
08/22 08	08/12/2022	65690	11169	VISA	JULY 2022-JG	DITY DANTS - COTTSCHAMMED	300-50202-6040	41.00	41.00
		65690		VISA	JULY 2022-JG	CPR PROGRAM UPDATE/CPR CARDS	300-50202-6040	248.38	248.28
		65690		VISA	JULY 2022-MG-66	LIFEGUARD UNIFORMS RETURN	330-50403-6070	390.52-	390.52-
	08/12/2022	65690	11169	VISA	JULY 2022-MG-75	REPLACEMENT POOL LADDER	330-50403-6520	193.62	193.62
	08/12/2022	65690		VISA	JULY 2022-MG-75	LIFEGURAD UNIFORMS	330-50403-6070	283.74	283.74
	08/12/2022	65690		VISA		PARK CONCESSIONS	330-50401-6730	49.86	49.86
	08/12/2022	65690		VISA	JULY 2022-MG-75	OFFICE SUPPLIES	100-50101-6001	21.19	21.19
	08/12/2022	65690		VISA	JULY 2022-MG-75	PARK CONCESSIONS	330-50401-6730	34.78	34.78
08/22 08	08/12/2022	65690	11160	VISA	JULY 2022 MC 75	POOL CONCESSIONS	330-50403-6730	140.42	140.42
		65690		VISA	JULY 2022-MG-75	TO BADON HOLDERS	100 50101 5800	429.32	429.32
		65690		VISA	JULY 2022-MG-75	POOL CONCESSIONS	330-50403-6730	105 12	105.13
08/22 08	08/12/2022	65690	11169	VISA	JULY 2022-MS	ADMIN MISC	100-50101-6001	105.00	105.00
08/22 08	08/12/2022	65690	11169	VISA	JULY 2022-MS	DESK CHAIR MATS - PD	100-50201-6001	38.59	38.59
		65690		VISA	JULY 2022-MS	DESK CHAIR MATS - EMS	300-50202-6001	38.59	38.59
		65690		VISA	JULY 2022-MS	WIDE FORMAT PAPER	100-50101-6001	79.43	79.43
30 22/80	08/12/2022	65690	11169	VISA	JULY 2022-MS	מס מער	100-50201-6001	16.95	16 95

CITY OF	CITY OF MASCOUTAH	T		Chec	Check Register - Monthly Expense Report for Co Check Issue Dates: 8/1/2022 - 8/31/2022	ense Report for Council /2022 - 8/31/2022		Sep 14,	Page: 15 Sep 14, 2022 08:43AM
ତ	Check	Check	Vendor		Invoice	Description	Invoice	Invoice	Check
Period	Issue Date	Number	Number	Payee	Number		GL Account	Amount	Amount
08/22	08/12/2022	65690	11169 \	VISA	JULY 2022-MS	SOAP - PARK BATHROOMS	330-50401-6710	22.17	22.17
08/22	08/12/2022	65690	11169 \	VISA	JULY 2022-MS		100-50101-6020	175.00	175.00
08/22	08/12/2022	65690	11169 \	VISA	JULY 2022-MS	COMPUTER MICROPHONE	100-50101-6001	23.09	23.09
08/22	08/12/2022	65690	11169 \	VISA	JULY 2022-SW	SQUAD ROOM SAFE	100-50201-6001	118.79	118.79
	08/12/2022	65690		VISA	JULY 2022-SW	RENOVATION MATERIALS	100-50201-6560	166.16	166.16
	08/12/2022	65690	11169 \	VISA	JULY 2022-SW	WIRELESS MOUSE	100-50201-6001	15.16	15.16
	08/12/2022	65690		VISA	JULY 2022-SW	SURGE PROTECTOR AND MOUSE - D	100-50201-6001	14.07	14.07
	08/12/2022	65690	11169 \	VISA	JULY 2022-SW	FILE PACK	100-50201-6001	176.51	176.51
	08/12/2022	65690		VISA	JULY 2022-SW	SURGE PROTECTORS	100-50201-6001	43.02	43.02
	08/12/2022	65690		VISA	JULY 2022-TB	PRESSURE TEST REGULATOR KIT	200-50501-6740	184.47	184.47
08/22	08/12/2022	65690		VISA	JULY 2022-TB	ONLINE SERVICES - YOUTUBE AND Z	100-50101-6001	90.44	90.44
	001 1212022		1109	Š	JULT 2022-18	I B AWAZON FURCHASES	100-50101-6080	67.75	67.75
Tot	Total 65690:								3,713.82
65691 08/22	08/12/2022	65691	11064 V	WATKINS, JAMES	REIMB BOOTS 8/	REIMB BOOTS	100-50201-6710	140.00	140.00
Tot	Total 65691:								140.00
6 5692 08/22	08/12/2022	65692	8190 V	WATSONS OFFICE CITY	58349-1	MANILA FILE FOLDERS	100-50101-6001	141.84	141.84
Tot	Total 65692:								141.84
65693 08/22	08/12/2022	65693	11261 V	WATTS COPY SYSTEMS INC	1159161	IMAGES 7.7.22-8.6.22	100-50101-6075	482.24	482.24
Tot	Total 65693:								482.24
65694 08/22 (08/12/2022	65694	10322 V	WEX BANK	82724518	GASOLINE	100-50201-6760	5.420.33	5 420 33
08/22	08/12/2022	65694		WEX BANK	82724518	GASOLINE	100-50505-6760	325.00	325.00
	08/12/2022	65694	10322 4	WEX BANK	82724518	GASOLINE	300-50202-6760	1,449.81	1,449.81
	08/12/2022	65694		WEX BANK	82724518	GASOLINE	250-50504-6760	57.15	57.15
08/22 (08/12/2022	65694		WEX BANK	82724518	GASOLINE	360-50600-6760	53930	530 30
	08/12/2022	65694		WEX BANK	82724518	GASOLINE	100-50301-6760	172.19	172.19
08/22	08/12/2022	65694	10322 V	WEX BANK	82724518	REBATE	100-50101-6001	7.16-	7.16-
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ଦ	Check	Check	Vendor		Invoice	Description	Invoice	Invoice	Check
Period	Issue Date		Number	Payee	Number		GL Account	Amount	Amount
08/22	08/12/2022	65694	10322	WEX BANK	82724518	REBATE	100-50301-6760	3,59-	3.59-
08/22	08/12/2022	65694	10322	WEX BANK	82724518	REBATE	200-50502-6760	17.93-	17.93-
08/22	08/12/2022	65694	10322	WEX BANK	82724518	REBATE	200-50501-6760	3.59-	3.59-
08/22	08/12/2022	65694	10322	WEX BANK	82724518	REBATE	250-50503-6760	5.38-	5.38-
08/22	08/12/2022	65694	10322	WEX BANK	82724518	REBATE	250-50504-6760	5.38-	5.38-
08/22	08/12/2022	65694	10322	WEX BANK	82724518	REBATE	300-50202-6760	7.17-	7.17-
08/22	08/12/2022	65694	10322	WEX BANK	82724518	REBATE	100-50201-6760	32.27-	32.27-
08/22	08/12/2022	65694	10322	WEX BANK	82724518	REBATE	360-50600-6760	10.76-	10.76-
08/22	08/12/2022	65694	10322	WEX BANK	82724518	REBATE	100-50505-6760	17.93-	17.93-
-	Total 65694:								7,906.18
65695 08/22	08/17/2022	65695	4775	MASCOUTAH PUBLIC LIBRARY	8/12/22 TAXES	2021 PROPERTY TAXES REC'D-CORP	100-43005-0000	57.349.23	57 349 23
08/22	08/17/2022	65695	4775	MASCOUTAH PUBLIC LIBRARY	8/12/22 TAXES	PROPE	100-43005-0000	2,446.46	2,446.46
08/22	08/17/2022	65695	4775	MASCOUTAH PUBLIC LIBRARY	8/12/22 TAXES	2021 PROPERTY TAXES REC'D-IMRE	100-43005-0000	3,548.52	3,548.52
08/22	08/17/2022	65695	4775	MASCOUTAH PUBLIC LIBRARY	8/12/22 TAXES	PROPERTY TAXES	100-43005-0000	1,124.08	1,124.08
00/22	00/11/2022	CAOCO	4//2	MASCODIAL FOBLIC LIBRARY	8/12/22 (AXES	2021 PROPERTY TAXES REC'D-MEDIC	100-43005-0000	242.42 —	242.42
1	Total 65695:							1	66,165.36
65697 08/22	08/17/2022	65697	9567	EAST-WEST GATEWAY COUNCIL	TAP GRANT 2022	TAP GRANT APPLICATION FEE FOR N.	100-50505-6560	2,500.00	2,500.00
-	Total 65697:								2,500.00
65698 08/22	08/18/2022	65698	11318	ABSOPURE WATER CO - OFALLON	9405422	DISTILLED WATER FOR LAB	250-50506-6710	23.80	23.80
-1	Total 65698:							ļ	23.80
65699 08/22	08/18/2022	65699	10797	ANDRES MEDICAL BILLING LTD	255636	JULY COLLECTIONS	300-50202-7500	1,570.00	1,570.00
-	Total 65699:							ļ	1,570.00
65700 08/22	08/18/2022	65700	10569	ATIS ELEVATOR INSPECTIONS LLC	IN234445-1	ELEVATOR INSPECTION	100-50301-7500	290.00	290.00

CITY OF MASCOUTAH			Check R	Check Register - Monthly Expense Report for C Check Issue Dates: 8/1/2022 - 8/31/2022	ense Report for Council 1/2022 - 8/31/2022		Sep 14	Page: 17 Sep 14, 2022 08:43AM
GL Check C	Check V	Vendor Number Pa	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
Total 65700:							1	290.00
65701 08/22 08/18/2022 (08/22 08/18/2022 (65701 65701	900 BOUND TREE MEDICAL LLC	ICAL I.I.C	84633583 84633584	MEDICAL SUPPLIES	300-50202-6730	57.58 34.70	57.58
Total 65701:							1	92.37
65702 08/18/2022 6	65702	9514 CAPTAIN CHRISTOPHER		BEIMB IECI 2022	IECI TDAVIEI DEIMBI IDCEMENT		; ; ;	
						00000-0040	000.00	00.00
Total 65702:							1	505.86
65703 08/18/2022 (65703	10452 CLEARWAVE COM	CLEARWAVE COMMUNICATIONS COR	INTERNET-SEPT	FIBER INTERNET - SEPT 2022	100-50101-7500	350.00	350.00
Total 65703:							I	350.00
65704 08/18/2022 6	65704	10924 CROWE, MIKE		REIMB - CROWN	REIMB ADVANCED VISION PURCHAS	200-50501-6070	263.60	263.60
Total 65704:							ı	263.60
65705 08/22 08/18/2022 6	65705	2100 DONS PARTS HOUSE	SE INC	4930 JULY 2022	PARTS/SUPPLIES/MAINT	100-50201-6510	34 92	34 92
08/22 08/18/2022 6 08/22 08/18/2022 6	65705 65705			4930 JULY 2022	PARTS/SUPPLIES/MAINT	100-50201-6530	1,127.63-	1,127.63-
08/18/2022	65705	2100 DONS PARTS HOUSE	SE INC	4930 JULY 2022	DARTS/SIIDDI IES/MAINI	100-50201-8251	2,000.00	2,000.00
08/18/2022	65705	DONS		4930 JULY 2022	PARTS/SUPPLIES/MAINT	100-50505-6510	9.73 291.80	9.73 291 80
08/18/2022	65705	DONS		4930 JULY 2022	PARTS/SUPPLIES/MAINT	100-50505-6520	30.57	30.57
08/18/2022	65705	DONG		4930 JULY 2022	PARTS/SUPPLIES/MAINT	100-50505-6530	538.23	538.23
08/22 08/18/2022 6	65705	2100 DONS PARTS HOUSE	SE INC	4930 JULY 2022	PARTS/SUPPLIES/MAINT	200-50501-6530	106.70	106.70
08/18/2022		SNOD		4930 JULY 2022	PARTS/SUPPLIES/MAINT	200-50501-8251	750.00	750.00
08/18/2022	65705	DONS		4930 JULY 2022	PARTS/SUPPLIES/MAINT	200-50502-6510	319.14	319 14
7207/01/00	65705 65705	2100 DONS PARTS HOUSE	SE INC	4930 JULY 2022		200-50502-6530	1,889.97	1.889.97
08/18/2022	65705 65705 65705			4930 JULY 2022	PARTS/SUPPLIES/MAINT	200-50502-6730	9.46	9.46
08/18/2022 08/18/2022 08/18/2022	65705 65705 65705 65705	DONS			PARTS/SUPPLIES/MAINT PARTS/SUPPLIES/MAINT		17000	

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3300 HORNER & SHIFRIN INC 3300 HORNER & SHIFRIN INC		10142 HAWKINS, INC		2565 FLETCHER-REINHARDT		10338 FIRE APPARATUS & SUPPLY TEAM IN		10986 FERNO		10313 ENGLAND, CHRIS		2100 DONS PARTS HOUSE INC		2100 DONS PARTS HOUSE INC		Number Payee	Vendor	Check R
66402 66403		6255316		\$1272708.005		22-207		907399		REIMB - FUEL 7.5.		4930 JULY 2022	4930 JULY 2022	4930 JULY 2022	4930 JULY 2022	Number	Invoice	Register - Monthly Expense Report for Contect Issue Dates: 8/1/2022 - 8/31/2022
WWTP ENGINEERING AND CONSTRU		CHEMICALS FOR POOL		SADDLE PIN/CROSS ARM		PUMP REPAIR 3511		LIFEARM INTERFACE PADS		REIMB FUEL PURCHASE 7/5/22 - WEX		PARTS/SUPPLIES/MAINT	PARTS/SUPPLIES/MAINT	PARTS/SUPPLIES/MAINT	PARTS/SUPPLIES/MAINT		Description	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022
250-50753-7300 250-50753-7300		330-50403-6720		200-50502-6550		360-50600-6530		300-50202-8527		200-50501-6760		330-50401-6510	300-50202-8251	300-50504-8251	250-50503-8251	GL Account	Invoice	
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1,579.64 15,305.35 16,884.99	1,749.67	1,749.67	924.90	924.90	1,798.55	1,798.55	169.15	169.15	40.05	40.05	10,053.90	167.58	2,000.00	750.00 620.08	870.00	Amount	Check	Page: 18 Sep 14, 2022 08:43AM

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65719 65719 65719		65718		65717		65716		65715		65714		65713		65712	Check Number	Ť
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NORTHERN TOOL & EQUIPMENT CO NORTHERN TOOL & EQUIPMENT CO NORTHERN TOOL & EQUIPMENT CO		MOBILE COMMUNICATIONS AMERICA		MASCOUTAH EMS LOCAL #4412		LONDON SHOE SHOP		10574 KIM'S ICE CREAM LLC		JEWELL PSYCHOLOGICAL SERVICES		9043 IMCO UTILITY SUPPLY		HSHS MEDICAL GROUP INC	Payee	Check F
65207 CM-492002452 CM-492002452		SO3070018313		REIMB 7.22		5662964		679407		1773		4061020-01		40562	Invoice Number	Register - Monthly Expense Report for Control Check Issue Dates: 8/1/2022 - 8/31/2022
TOOLS SWITCH RETURN SWITCH RETURN		4 PORTABLE RADIO BATTERIES		REIMB PARTIAL - INT COSTS-EMS DA		BOOTS - C ENGLAND 3/22		DIPPIN DOTS - POOL		PREEMPLOYMENT PSYCH TEST - HO		FITTINGS		VACCINES	Description	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022
200-50501-6520 250-50503-6510 250-50504-6510		100-50201-6710		300-50202-7500		200-50501-6070		330-50403-6730		100-50201-5800		250-50503-6550		360-50600-5800	Invoice GL Account	
469.94 18.00- 17.99-	ĺ	467.63	[55.00	İ	384.00	I	361.20	į	900.00		793.10	I	155.00	Invoice Amount	Sep 14,
469.94 18.00- 17.99-	467.63	467.63	55.00	55.00	384.00	384.00	361.20	361.20	900.00	900.00	793.10	793.10	155.00	155.00	Check Amount	Page: 19 Sep 14, 2022 08:43AM

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560-50768-7300 330-50401-6560	570-50710-7300	100-50201-6710	360-50600-6040		250-50503-6740 250-50504-6740 250-50503-6740 250-50504-6740		100-50201-6710		100-50777-7300 560-50777-7300		Invoice GL Account	
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1,966.61	244.28	244.28	228.00	228.00	1,250.00	625.00 312.50 312.50	365.60	365.60	172.50	172.50	192.00	96.00 96.00	5,222.50	Check Amount	Page: 21 Sep 14, 2022 08:43AM

65750 08/22 08/22 08/22 08/22 08/22 08/22 08/22	65749 08/22 08/22	65748 08/22	6 5747 08/22	65746 08/22 08/22	65745 08/22 08/22 08/22 08/22	CITY C
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08/25/2022 08/25/2022 08/25/2022 08/25/2022 08/25/2022 08/25/2022 08/25/2022	08/25/2022 08/25/2022 08/25/2022 Total 65749:	Total 65747: 08/25/2022	Total 65746: 08/25/2022	Total 65745: 08/25/2022 08/25/2022	Total 65744: 08/25/2022 08/25/2022 08/25/2022 08/25/2022	CITY OF MASCOUTAH GL Check (Period Issue Date N
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GENERAL SERVICES 138 KV NORTH SUB UPGRADES PARK ST SUB REPLACEMENT 138 KV LINE 2 ENGINEERING 13.8 LV LINE 2 CONSTRUCTION MATE 13.8 KV DISTRIBUTION SYSTEM UPG	SUPPLIES	LEGAL NOTICE - ZBA - 305 S RAILWAY	MFT-CM16 TRACK ROCK CHIPS	PREPAID COLUMBARIUM INSCRIPTIO PREPAID COLUMBARIUM INSCRIPTIO	SOCKET SET SOCKET SET AND RUBBER SLEEVE RUBBER SLEEVES TOOLS FOR NEW TRUCK	Check Register - Monthly Expense Report for Council Check Issue Dates: 8/1/2022 - 8/31/2022 Invoice Number
200-50502-7300 210-50720-7300 200-50502-6550 210-50720-7300 210-50720-7300 570-50710-7300	250-50506-6710 330-50403-6730	100-50102-6001	500-50000-6570	100-43750-0000 100-43750-0000	200-50502-6740 200-50502-6710 200-50502-6710 200-50502-6740	Invoice GL Account
108.44 8,863.46 554.01 32,448.00 7,872.00 661,336.46	22.18 47.88	25.60	29,986.48	450.00 450.00	199.99 230.00 3,269.90 968.95-	Sep 14 Invoice Amount
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อ	and Totals:						C+	•	
g	Grand Lotals:								

Department	Name	Total Gross Amount	Total Amount
Total ADMIN/LF/WS:	12	65,236.95	46,510.32
Total ADMINISTRATIVE:	1	1,300.00	1,114.53
Total AMBULANCE:	10	42,239.92	27,884.27
Total BLDG MAINT/PARK:	2	999.00	810.31
Total CEMETERY:	1	5,337.60	3,194.80
Total CITY COUNCIL:	5	2,400.00	1,950.36
Total DISPATCH:	3	2,985.92	2,513.60
Total LIGHT DISTRIBUTION:	8	45,720.56	31,809.79
Total LIGHT PRODUCTION:	2	12,184.32	8,277.68
Total LIGHT/WS:	1	5,096.00	3,172.28
Total MAINTENANCE:	8	29,019.09	14,307.69
Total POLICE:	12	93,245.72	62,761.06
Total POLICE/ADMIN:	2	13,892.80	9,261.62
Total STREET:	5	26,193.68	17,236.17
Total SWIMMING POOL:	38	43,096.03	34,393.98
Total WATER/SEWER:	5	28,199.02	19,424.96
Grand Totals:	115	417,146.61	284,623.42

CITY OF MASCOUTAH Staff Report

TO:

Honorable Mayor & Council

FROM:

Becky Ahlvin, City Manager

SUBJECT:

Resolution Authorizing Sale of Surplus Equipment

MEETING DATE: September 19, 2022

REQUESTED ACTION:

Approval and adoption of a resolution authorizing the sale of surplus equipment.

BACKGROUND & STAFF COMMENTS:

Pursuant to 65 ILCS 5/11-76-4, whenever a municipality has personal property that is no longer useful to the City of Mascoutah, the City can dispose of those items by public auction, private sale, trade-in, donation or scrapping, after approval of the City Council. The list of items to be disposed of is attached as Exhibit "A".

RECOMMENDATION:

Council approval of Resolution, as attached.

SUGGESTED MOTION:

I move that the City Council approve and adopt Resolution No. 22-23-____, a resolution authorizing the sale of surplus equipment.

Prepared By: Wol on Melissa A Schanz

City Clerk

Approved By:

City Manager

Attachments: A – Resolution

RESOLUTION NO. 22-23-__

A RESOLUTION AUTHORIZING SALE OF SURPLUS EQUIPMENT

WHEREAS, pursuant to 65 ILCS 5/11-76-4, a majority of the corporate authorities of the City of Mascoutah have determined that it is no longer necessary or useful to or in the best interests of the City of Mascoutah to retain the surplus personal property hereinafter described in Exhibit "A" attached hereto, and

WHEREAS, the City desires to exercise its home rule powers to dispense with the necessity of obtaining competitive bids.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MASCOUTAH, ILLINOIS:

SECTION 1. The City Council finds that the surplus personal property described on Exhibit "A" attached hereto, and owned by the City of Mascoutah are no longer necessary or useful to the City of Mascoutah, and the best interests of the City of Mascoutah will be served by its disposal.

SECTION 2. The corporate authorities hereby authorize the City Manager to dispose of those items of surplus personal property enumerated herein in Exhibit "A", attached hereto and incorporated herein as reference, by public auction, by private sale, by trade-in, by donation or to otherwise dispose of those items.

SECTION 3. That this resolution shall be in full force and effect from and after its passage, approval and publication as provided by law.

AYES

PASSED AND APPROVED by the City Council of the City of Mascoutah, Illinois on the 19th day of September 2022, by the following votes, to wit:

	NAYS ABSENT	-			
2022.	APPROVEI	D by the Mayor of the	ne City of Mascou	ntah, Illinois, the 19 th day of S	September,
ATTE	EST:			Pat McMahan, Mayor	
City C					

Attachment A

SURPLUS PERSONAL PROPERTY EXHIBIT "A"

1. 2013 Ford Explorer, mileage 100,767 (VIN#B20904)

Staff Report

TO:

Honorable Mayor & City Council

FROM:

Becky Ahlvin – City Manager

SUBJECT:

ITEP Resolution - L&N Trail

MEETING DATE: September 19, 2022

REQUESTED ACTION:

Council approval of a Resolution in support of allocating funds up to 20% of total project cost to match a potential Illinois Transportation Enhancement Program (ITEP) grant for the L&N Trail Project.

BACKGROUND & STAFF COMMENTS:

The City is applying for an ITEP grant to help pay for the engineering and construction of a new shared use pedestrian and bicycle path from South 10th Street to County Road, connecting the L&N Railway Trail to the Berm Trail. If awarded, the grant would pay for approximately 80% of the project cost with the remaining 20% to be paid for with local funds.

RECOMMENDATION:

Council approval and adoption of Resolution.

SUGGESTED MOTION:

I move that the Council approve and adopt Resolution No. 20-21-, a Resolution in support of allocating City funds to pay for the City's match of a potential ITEP Grant for the L&N Trail Project.

Prepared By: Moliona C.

Melissa A Schanz,

City Clerk

Approved By:

Attachments: A – Resolution

RESOLUTION NO. 22-23-__

A RESOLUTION OF THE CITY OF MASCOUTAH, ILLINOIS, SUPPORTING THE CITY'S GRANT APPLICATION TO THE ILLINOIS TRANSPORTATION ENHANCEMENT PROGRAM CYCLE 15 GRANT PROGRAM

WHEREAS, the City of Mascoutah, Illinois, has identified an opportunity to secure matching funds from the Illinois Transportation Enhancement Program (ITEP) Grant Cycle 15 for the construction of a shared use pedestrian and bicycle trail on South 10th Street to County Road connecting L&N Railway Trail to the Berm Trail.

WHEREAS, the Illinois Transportation Enhancement Program Grant, upon successful application, will provide 80 percent or more in matching funds towards the overall construction costs, design fees, and construction management fess of the project.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MASCOUTAH, ILLINOIS, AS FOLLOWS:

- 1. The recitals set forth above are hereby incorporated herein as if fully set forth.
- 2. The City of Mascoutah, Illinois, shall match the ITEP Grant with up to 20% of the total project cost, dependent on engineer's estimate of final project cost and ITEP specific community score as determined by the Illinois Department of Transportation, upon successful awarding from ITEP Grant Program.
- 3. That the Mayor, on behalf of the City of Mascoutah, Illinois, execute such documents and all other documents necessary for the carrying out of said grant applications.
- 4. That the Mayor is authorized to provide such additional information as may be required to accomplish the obtaining of such grant.
- 5. This Resolution shall be in effect following its passage, approval and publication as provided by law.
- 6. Any and all Resolutions, sections or subsections of Resolutions in conflict herewith are hereby repealed.

Passed and approved by the Mascoutah Mayor and City Council this 19th day of September, 2022.

	Mayor	
ATTEST:	,	
City Clerk		
(SEAL)		

Altachment A