## **Mascoutah City Council**

## July 6, 2015 REGULAR MEETING AGENDA

## City Council Meeting - 7:00 pm

| 1. | PRAYER & PLEDGE OF ALLEGIANCE  |
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| 2. | CALL TO ORDER  |
| 3. | ROLL CALL  |
| 4. | <b>AMEND AGENDA</b> – consideration of items to be added/ deleted to /from the meeting agenda. <i>No action can be taken on added items, but may be discussed only. Exceptions</i> – emergency items as authorized by law.   |
| 5. | MINUTES, June 15, 2015 City Council Meeting (Page to Page)   |
| 6. | PUBLIC COMMENTS (3 minutes) – opportunity for the public to comment.   |
| 7. | REPORTS AND COMMUNICATIONS  A. Mayor B. City Council C. City Manager D. City Attorney E. City Clerk  |
| 8. | COUNCIL BUSINESS   |
|    | A. Council Items for Action:   |
|    | 1. PC15-06 – Rezoning of 8.99 acres located west of Illinois State Route 4 and north of Fuesser Road from General Commercial (GC), to Light Industrial (LI) (First Reading) (Page to Page)  Description: Approval of a rezoning application for 8.99 acres located west of Illinois State Route 4 and north of Fuesser Road from GC, General Commercial, to LI, Light Industrial by adoption of ordinance. |
|    | Recommendation: First Reading.   |
|    | 2. TIF Redevelopment Agreement with Millikins LLC for Redevelopment of Property at 101 E Main and 4 N Market Streets.  (Page to Page)  |
|    | <u>Description</u> : Approval of a TIF Redevelopment Agreement with Bill Millikin LLC for redevelopment of property at 101 E Main Street and 4 N Market Street.  |

Recommendation: Council Approval.

| 3. County Park Grant Resolution (Page to Page to Page the Page to Page the Page to Page to Page the Page to Page the Page the Page the Page to Page the Page | , |
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| Recommendation: Council Approval and Adoption of Resolution.  |   |
| 4. Pump House Generator - Installation (Page to Page  |   |
| Recommendation: Council Approval.   |   |
| B. Council – Miscellaneous Items  |   |
| C. City Manager   |   |
| <ul> <li>Northbrooke Commons (Douglas Apartments) – Application to Enterprise Zone</li> <li>Leu Civic Center – Maintenance/Repairs</li> </ul>   | • |
| 10. PUBLIC COMMENTS (3 MINUTES)   |   |
| 11. ADJOURNMENT TO EXECUTIVE SESSION  |   |
| A. Sale/Lease of Public Property – Section 2(c)(6)  |   |
| 12. MISCELLANEOUS OR FINAL ACTIONS  |   |

13. ADJOURNMENT

POSTED 7/2/15 at 5:00 PM