# **Mascoutah City Council**

April 6, 2015 REGULAR MEETING AGENDA

# Public Hearing – 15/16 Budget - 6:30 pm

# City Council Meeting - 7:00 pm

# 1. PRAYER & PLEDGE OF ALLEGIANCE

# 2. CALL TO ORDER

## 3. ROLL CALL

- 4. AMEND AGENDA consideration of items to be added/ deleted to /from the meeting agenda. *No action can be taken on added items, but may be discussed only. Exceptions emergency items as authorized by law.*
- 5. MINUTES, March 16, 2015 City Council Meeting
   (Page \_\_\_\_ to Page\_\_\_)

   MINUTES, March 16, 2015 Executive Session Meeting
   (Confidential, see City Clerk)
- 6. PUBLIC COMMENTS (3 minutes) opportunity for the public to comment.

### 7. REPORTS AND COMMUNICATIONS

- A. Mayor Proclamations and Appointment to Parks and Rec Commission
- **B.** City Council
- C. City Manager
- **D.** City Attorney
- E. City Clerk

## 8. COUNCIL BUSINESS

### A. Council Items for Action:

## 1. PC 15-04 – Final Plat for Chief View Estates (first reading)

(Page \_\_\_\_\_ to Page \_\_\_\_)

<u>Description</u>: Adoption of an Ordinance approving the Final Plat for Chief View Estates, a six (6) lot single-family residential development located at the southwest corner of N. 6<sup>th</sup> Street and Fuesser Road.

Recommendation: First Reading.

## 2. Budget 15/16 – Public Hearing and Adoption of Ordinance (first reading)

(*Page* \_\_\_\_\_ *to Page* \_\_\_\_\_)

Description: Council approval and adoption of the City's 15/16 Budget.

Recommendation: First Reading.

### 3. Code Change – Electric, Water & Sewer Rates (first reading)

(*Page* \_\_\_\_\_ to *Page* \_\_\_\_\_) <u>Description</u>: Approval of revisions to Chapter 11 – Electric System and Chapter 38 – Water and Sewer Rates of the City Code by adoption of ordinance to reflect no change in utility rates for FY15/16.

Staff Recommendation: First Reading.

4. Code Change – Building Code, Adoption of Energy Conservation Code (second reading) (Page \_\_\_\_\_ to Page \_\_\_\_\_)

<u>Description</u>: Council approval of revisions to Chapter 6, Article I – Building Code Adopted, Sec. 6-1-5 – Adoption of Energy Conservation Code of the City Code by adoption of ordinance.

Recommendation: Council Approval and Adoption of Ordinance.

# 5. IDOT Resolution/Expenditure of MFT Funds for Maintenance of Streets and Highways. (Page \_\_\_\_\_ to Page \_\_\_\_)

<u>Description</u>: Adoption of Resolution approving the 2015 Motor Fuel Tax Maintenance Program beginning May 1, 2015 and ending April 30, 2016.

Staff Recommendation: Council Approval and Adoption of Resolution.

### 6. Amended Development Agreement – Douglas Apartments

(*Page* \_\_\_\_\_ to *Page* \_\_\_\_\_) <u>Description</u>: Review and discussion to amend Development Agreement for the Douglas Avenue Apartment Project.

Staff Recommendation: Council Approval.

# 7. Engineering Services – East-West Berm Trail, Phase I CMAQ Project No. 4469025 (Page \_\_\_\_\_ to Page \_\_\_\_\_)

<u>Description</u>: Approval of Engineering Services Agreement with Horner & Shifrin, Inc. for the East West Berm Trail, Phase I located on the south side of the Big Ditch between 10<sup>th</sup> St. and IL Rte. 4.

Staff Recommendation: Council Approval.

### 8. Economic Development Incentive Review and Pre-Application Concept Approval to Bill Millikin/Millikins LLC for Redevelopment of Property at 101 E. Main/104 N. Market Streets (Page to Page )

<u>Description</u>: Review economic development incentives request and approve a Pre-Application concept to establish parameters for a Development Agreement with Bill Millikin, Millikins LLC for redevelopment of the property at 101 E. Main/104 N. MarketStreets.

Recommendation: Council Approval.

### 9. Economic Development Incentive Review and Pre-Application Concept Approval to Mark Ratterman/MBRIL IL LLC for Development of Property on Hayden Drive. (Page \_\_\_\_\_ to Page \_\_\_\_\_)

<u>Description</u>: Review economic development incentives request and approve a Pre-Application concept to establish parameters for a Development Agreement with Mark Ratterman/MBRIL IL LLC for development of property on Hayden Drive.

Recommendation: Council Approval.

**10. Pump House Generator – Bid Award** (Page \_\_\_\_\_ to Page \_\_\_\_)

 Description:
 Approval and authorization of bids for furnishing an emergency backup generator for the Pump House located on North Railway Street.

Staff Recommendation: Rejection of Bids.

- **B.** Council Miscellaneous Items
- C. City Manager

### 9. PUBLIC COMMENTS (3 MINUTES)

### **10. ADJOURNMENT TO EXECUTIVE SESSION**

- A. Personnel Section 2(c)(1)
- **B.** Collective Bargaining Section 2(c)(2)

### **11. MISCELLANEOUS OR FINAL ACTIONS**

# A. Union Contracts – Policemen's Benevolent Labor Committee, and Mascoutah EMS Local 4412

<u>Staff Recommendation:</u> Council Approval of the union contracts with Policemen's Benevolent Labor Committee, and Mascoutah EMS Local 4412 for the period of May 1, 2015 through April 30, 2018.

Staff Recommendation: Council Approval.

#### **12. ADJOURNMENT**

POSTED 4/2/15 at 5:00 PM

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